

This Instrument Prepared By	<u>Send Tax Notice To:</u>
Scott J. Humphrey, L.L.C. 3829 Lorna Road, Suite 312 Hoover, Alabama 35244	Sherman Holland, JR.
STATE OF ALABAMA COUNTY OF SHELBY)) PREPARED WITHOUT BENEFIT OF SURVEY

SPECIAL STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Six Thousand Dollars and No/100 (\$106,000.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged,

HOUSEHOLD FINANCIAL SERVICES

herein referred to as "Grantor") grants, bargains, sells and conveys unto:

SHERMAN HOLLAND, JR.

(herein referred to as "Grantee"), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

LOT 9, BLOCK 4, ACCORDING TO THE SURVEY OF SOUTHWIND, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 25, A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. All assessments and taxes for the year 2003 and all subsequent years, which are not yet due and payable.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION, if any, of all parties lawfully entitled thereto pursuant to the Code of Alabama(1975), and the amendments thereto.

PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title

until the date Grantor conveys its interest in the aforesaid property to the Grantee.
IN WITNESS WHEREOF, the said Grantor, by famely J Crocker, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of
I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Pands Scale Mouse whose name as Vice President of HOUSEHOLD FINANCIAL SERVICES is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 19th day of December, 2002.
SHALEEN M KOEHLER Notary Public State of Colorado My Commission Expires: 9-23-06