

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

THIS ASSIGNMENT TALS BEING RE-RECORDED TO REFLECT THE RERECORDING OF THE MORTGAGE BELOW

KNOW ALL MEN BY THESE PRESENTS, That McGowin-King Mortgage	> ,
LLC, an Alabama Limited Liability Company, for value received by it in hand paid l	oy
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nomin	
for Mortgage America, Inc. its successors and assigns, P.O. Box 2026, Flint, MI 485	
2026 hereafter called Assignee, does hereby grant, bargain, sell and assign unto the	said
Assignee that certain mortgage executed by Brian Wingard + wife Ele	rine Winaged
and recorded in Volume, Page, of	the
Probate Court of Shelby County, Alabama together with the debt secured	
	. XX
thereby and all right, title and interest in and to the property therein described, without recourse against the said limited liability company. **Re-recorded 2003/1030000 1/2/20	0408130
**Re-recorded $20030/030000000000000000000000000000000$	
IN WITNESS WHEREOF,, has caused this conveyan	
be signed by W. Travis McGowin, III on the 1945 Day of August 12.	<u>0</u>
/ N Par / I	
W. Travis McGowith IIIV	
Member / Community	
ATTEST: 20030103000006750 Ps	1/1 11.00
20030103000006750 Ps Shelby Cnty Judge of 01/03/2003 14:16:00	FILED/CERTIFIED
Mus (1) 103/2005 14.15.	
STATE OF ALABAMA)	
) JEFFERSON COUNTY)	

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that W. Travis McGowin, III of McGowin-King Mortgage, LLC, an Alabama Limited Liability Company is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal this 19th day of August, 20 02.

This instrument was prepared by

Martin, Rawson & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, AL 35209

MIN# 100226-0031551255-7

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr. 7, 2003

My commission expires MY COMMISSION EXPIRES: Apr. 7, 2003

BONDED THRU NOTARY PUBLIC UNDERWRITERS

MERS Phone #: 1-888-679-6377