## RECORDATION REQUESTED BY:

SouthTrust Bank Inverness 346 4651 Highway 280 East Birmingham, AL 35243

Shelby Cnty Judge of Probate, AL 01/03/2003 13:57:00 FILED/CERTIFIED

## WHEN RECORDED MAIL TO:

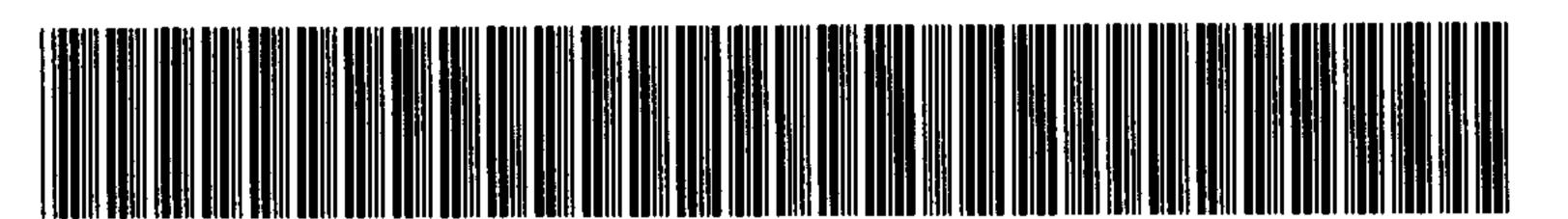
SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

SEND TAX NOTICES TO:

ROY R BROWDER JR MARY EVELINE BROWDER **2624 BUCKBOARD RD** BIRMINGHAM, AL 35244

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



\*0740000000000950037938400011 1\* THIS MODIFICATION OF MORTGAGE dated December 13, 2002, is made and executed between ROY R BROWDER JR and MARY EVELINE BROWDER; HUSBAND AND WIFE; JTWROS (referred to below as "Grantor") and SouthTrust Bank, whose address is 4651 Highway 280 East, Birmingham, AL 35243 (referred to below as

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 10, 1987 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 08-10-87 IN BOOK 144 PAGE 962.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF BIRMINGHAM KNOWN AS LOT 40, ACCORDING TO THE SURVEY OF HOMESTEAD, FIRST SECTOR AS RECORDED IN MAP BOOK 6, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2624 BUCKBOARD RD., BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$60,000.00 TO \$90,000.00 . FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$30,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 13, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER

"Lender").

**Authorized Signer** 

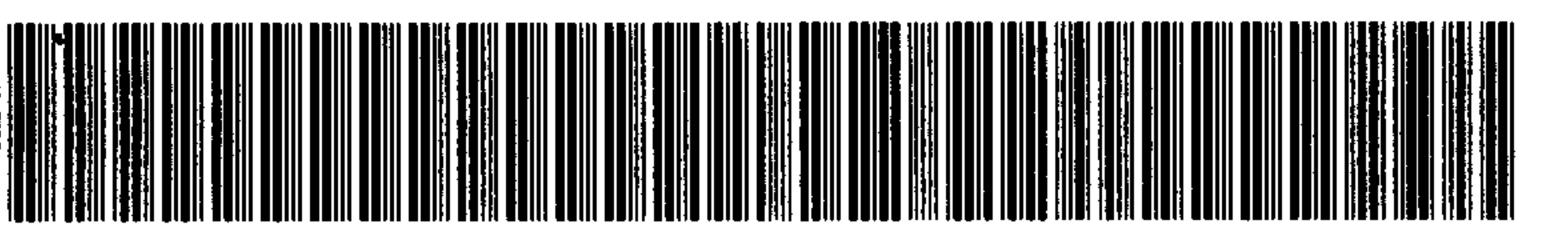
(Seal)

MARY EVELINE BROWDER, Individually

This Modification of Mortgage prepared by:

Name: ANN TONER PIERCE, Loan Processor

Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



\*0740000000000950037938400011 1\*

20030103000006480 Pg 2/2 59.00 Shelby Cnty Judge of Probate, AL 01/03/2003 13:57:00 FILED/CERTIFIED

## MODIFICATION OF MORTGAGE (Continued)

Page 2

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INDIVIDUAL ACKNOWLEDGMENT			
STATE OF Habama			
STATE OF HODOWS	)		
	) SS		
county of Shelby	)		
I, the undersigned authority, a Notary Public in and for sa BROWDER, HUSBAND AND WIFE; JTWROS, whose name		-	
before me on this day that, being informed of the content	-		
date.			
Given under my hand and official seal this\3\+	day of Decenn	Joek 2000.	
	A A O U /A	Mil. All Mich!	
		Notary Public	
My commission expires 7/28/03			
wy commission expires 10000			
	ED ACKNIONAL EDGRAE	NIT	
LCIVI	ER ACKNOWLEDGME		
ATATE AE	•		
STATE OF	)		
	) SS		
COUNTY OF	}		
I, the undersigned authority, a Notary Public in and for said	·		
before me on this day that, being informed of the conte		foregoing and who is known to me, acknowledged hofficer and with full authority, executed the same	
voluntarily for and as the act of said corporation.	, ,	ornoor and writer ran authority, oxfooditod the ourno	
Given under my hand and official seal this	day of	, 20	
		Notary Public	
My commission synings			
My commission expires			

LASER PRO Landing, Ver. 5.18.30.07 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-455669 PR-ALHELINC