

PROPERTY ADDRESS: 3735 KESWICK CIRCLE
BIRMINGHAM, AL 35242

MIN # 10002950000336508

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: DECEMBER 18, 2002

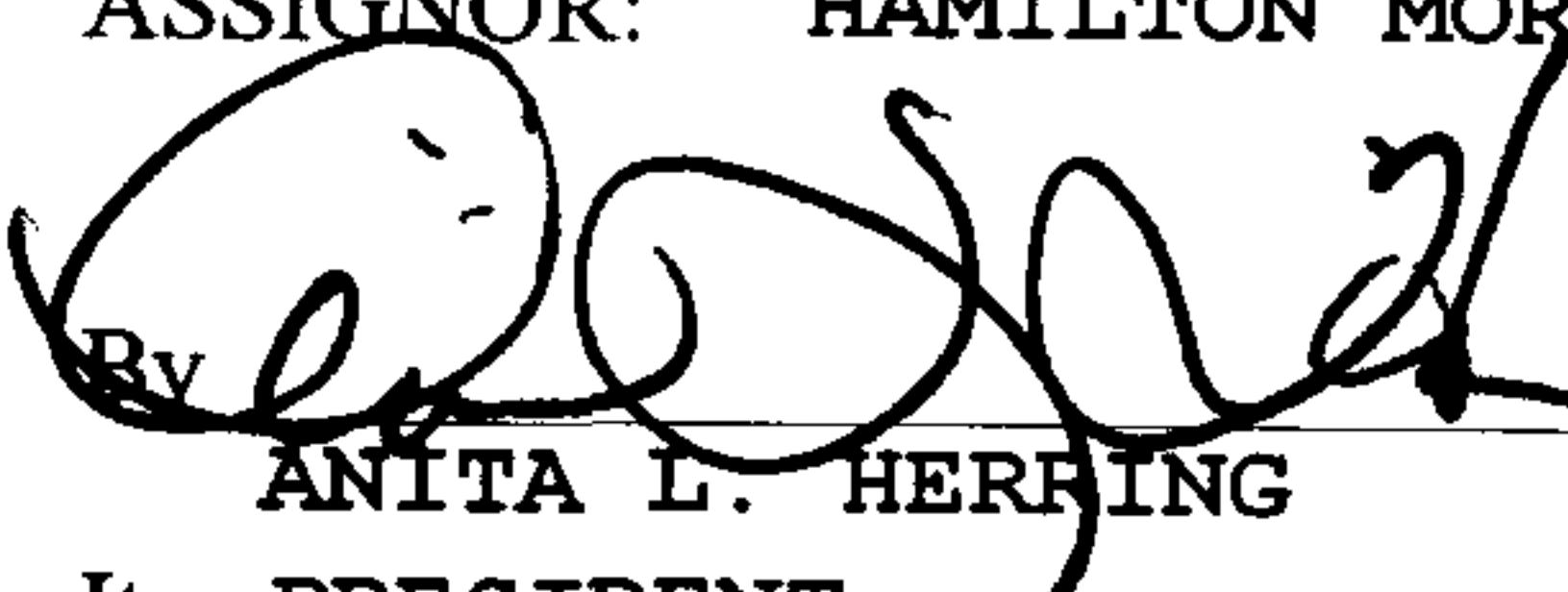
FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

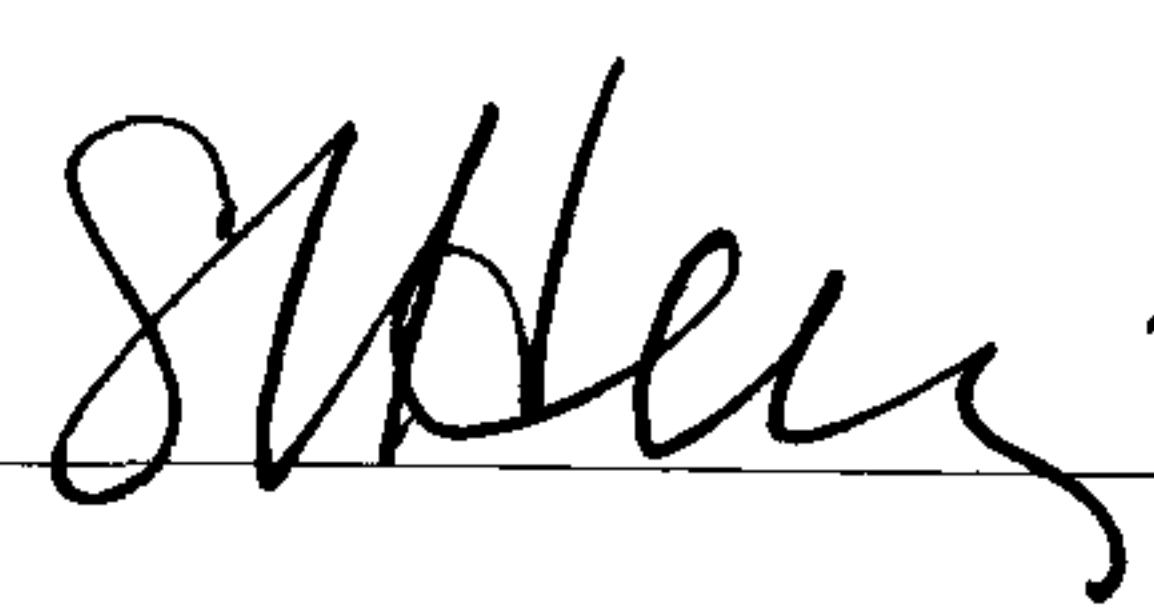
a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated DECEMBER 18, 2002, executed by HOWARD F JOHNSTON III AND SHARON JOHNSTON, HUSBAND AND WIFE

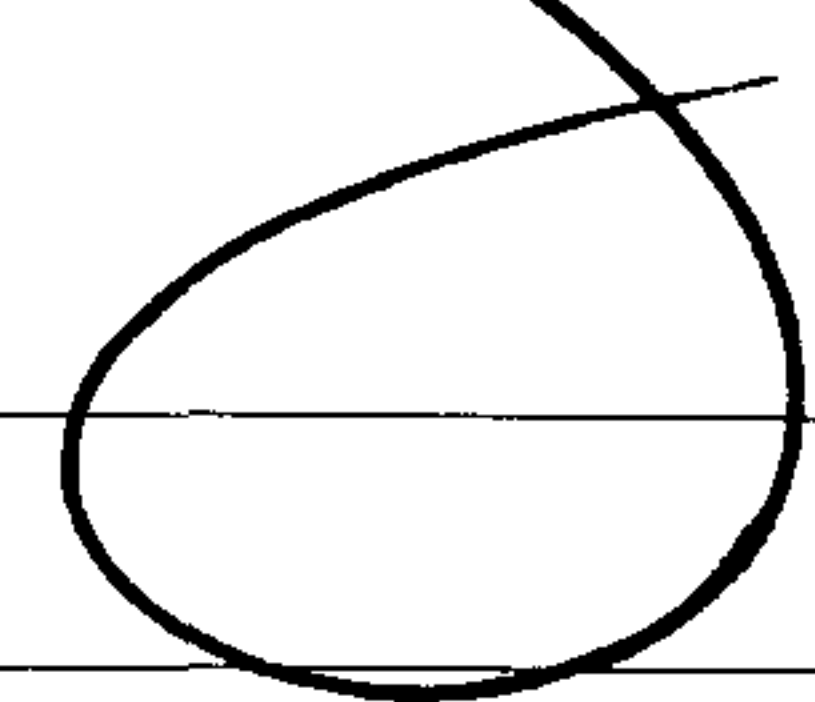
as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20030103000006030 on 1/03/2003 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 200,000.00 Dollars, with interest thereon from DECEMBER 18, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By 
ANITA L. HERRING
Its: PRESIDENT

Witness 

By 
Its: _____

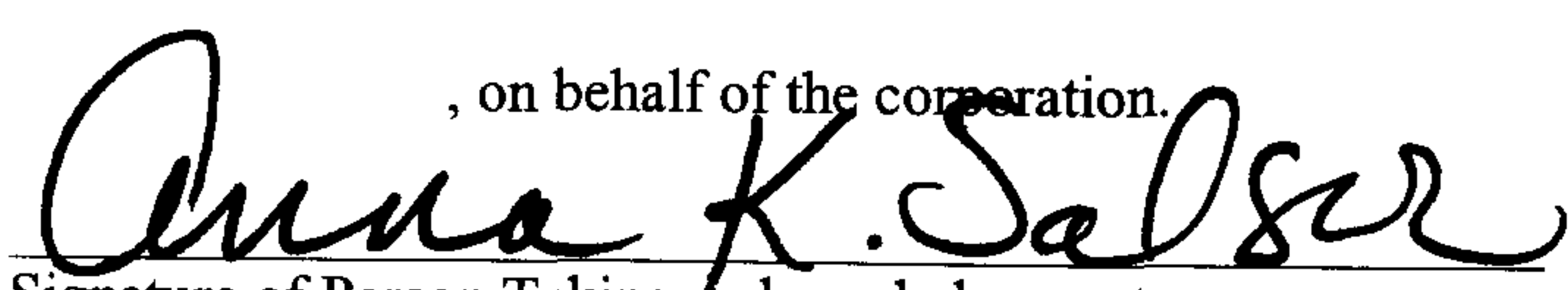
Witness _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 18TH day of DECEMBER by ANITA L. HERRING the PRESIDENT and SHANON L. HERRING the WITNESS of HAMILTON MORTGAGE CORPORATION respectively,

a corporation under the laws of the ALABAMA

, on behalf of the corporation.


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:

County of Residence: 06-28-2006
NOTARIAL STAMP OR SEAL