

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

20030103000005720 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/03/2003 12:42:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

UNION PLANTERS BANK, N.A. hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by MATTHEW R. HAWKINS II, ERIN M. HAWKINS, HUSBAND & WIFE and recorded in ~~Volume~~ Doc #, ~~Page~~ \*\*, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 8TH. day of AUGUST, 2002. \*\*20020820000395130

LOAN AMOUNT: \$113905.00  
PROPERTY ADDRESS:  
885 SAVANNAH LANE  
CALERA, ALABAMA 35040

HAMILTON MORTGAGE CORPORATION

BY: Anita O'Neal

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

Gail Burton  
GAIL BURTON

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH. day of AUGUST, 2002.

Anita L. Seidenfaden Notary Public  
Expiration - 3-23-2004