

48
STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by BRION R CARLSON AN UNMARRIED MAN

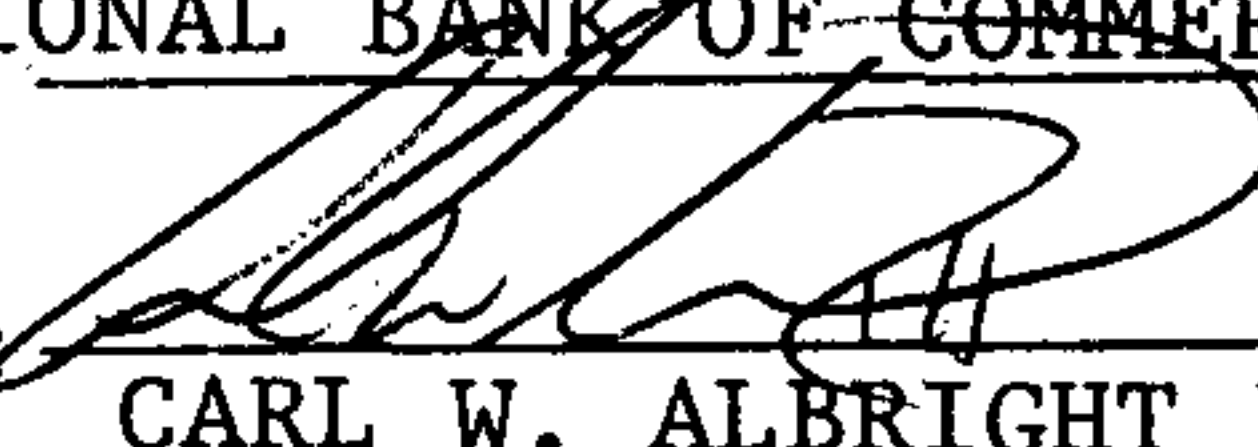
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20030103000005570 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
01/03/2003 12:24:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 2002 PAGE 15001
MORTGAGE RE-RECORDED IN BOOK 2002 PAGE 18777

Condominium Unit No. 323, according to the Survey of Cambrian Wood Condominium, as recorded in Map Book 6, page 62, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama, and also as established by Declaration of Condominium, By-Laws and Amendments thereto, as recorded in Misc. Book 12, page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc. Book 13, page 344 and Misc. Book 52, page 318, in the Probate Office of Shelby County, Alabama, together with an undivided .0089038% interest in the common elements as set forth in said Declaration; being situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 10TH day of DECEMBER, 2002

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
CARL W. ALBRIGHT III
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL ALBRIGHT whose name (as ASSISTANT VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

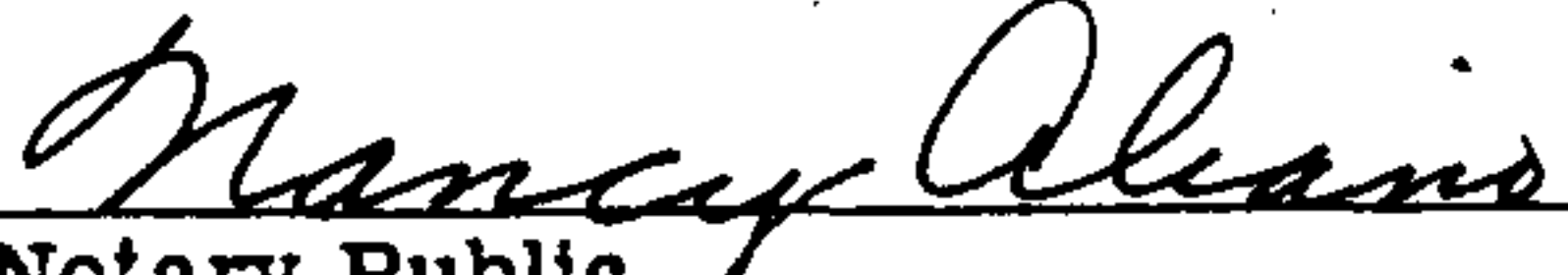
Given under my hand and Official seal this 10TH day of DECEMBER, 2002

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN# 3408418


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS