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STATE OF ALABAMA)

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

	, acr	knowledges full	payment of the indebtedn	ess secured by that certain
(Real Property) (Presson MXRKOPHEN) mortgage executed by NATHAN RANDLE AND SPOUSE VENUS D RANDLE which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama				
in	Book No	_, Page	,) and the undersigned of	does further hereby release
and satisfy said	mortgage.			20030103000005540 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/03/2003 12:24:00 FILED/CERTI
T 1507 ACCORDI THE PROBATE (ING TO THE SURVEY OF OFFICE OF SHELBY COU	EAGLE POINT	15TH SECTOR AS RECORDE	D IN MAP BOOK 26 PAGE
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In Witnes				IRMINGHAM
•		ned, <u>NATIONAI</u>	L BANK OF COMMERCE OF B	IRMINGHAM ,2002
•	s Whereof, the undersig	ned, <u>NATIONAI</u>	L BANK OF COMMERCE OF B	,2·002
has caused these	s Whereof, the undersig	ned, <u>NATIONAI</u>	L BANK OF COMMERCE OF B day ofDECEMBER NATIONAL BANK OF	<u>2.002</u>
has caused these STATE OF JEFFERSO	ALABAMA ON COUNTY signed Notary Public, in a	ned, NATIONAL this 16TH and for said Cour	DECEMBER NATIONAL BANK OF BY LEE H RILEY ITS VICE PRESIDE and of State, hereby certify came (as VICE PRESIDENT)	COMMERCE OF BIRMINGHAL NT that
has caused these STATE OF JEFFERSO I, the under LEE H RILE LONAL BANK OF this day that, bein	ALABAMA N COUNTY signed Notary Public, in a cy COMMERCE OF B'HAMa co	ned, NATIONAL this 16TH this whose reportation is sign s of the instrument	L BANK OF COMMERCE OF B day ofDECEMBER NATIONAL BANK OF BYLEE H RILEY ITS VICE PRESIDE	COMMERCE OF BIRMINGHAN NT that cf t, acknowledged before me on
I, the under LEE H RILLE LONAL BANK OF this day that, being same voluntarily (ALABAMA N COUNTY signed Notary Public, in a cy COMMERCE OF B'HAMa co	ned, NATIONAL this 16TH this whose representation) is sign s of the instrument corporation).	DECEMBER NATIONAL BANK OF BY LEE H RILEY ITS VICE PRESIDE name (as VICE PRESIDENT ned to the foregoing instrument ent, he (as such officer and with	COMMERCE OF BIRMINGHAL NT that cf t, acknowledged before me on
I, the under LEE H RILE IONAL BANK OF this day that, bein same voluntarily (Given under INSTRUMENT W. 1000 Control of the cont	ALABAMA N COUNTY signed Notary Public, in a CY COMMERCE OF B'HAMa con g informed of the content for and as the act of said my hand and Official sea AS PREPARED BY	ned, NATIONAL this 16TH this whose representation) is sign s of the instrument corporation).	DECEMBER NATIONAL BANK OF BY LEE H RILEY ITS VICE PRESIDE And the foregoing instrument of the foregoing instrument on the foregoing instrument of the foregoing instrume	COMMERCE OF BIRMINGHAN That of t, acknowledged before me on the full authority, executed the 2002
STATE OF JEFFERSO I, the under LEE H RILE LONAL BANK OF this day that, bein same voluntarily (Given under	ALABAMA N COUNTY signed Notary Public, in a COMMERCE OF B'HAMa con g informed of the content for and as the act of said my hand and Official sea AS PREPARED BY	ned, NATIONAL this 16TH this whose representation) is sign s of the instrument corporation).	DECEMBER NATIONAL BANK OF BY LEE H RILEY ITS VICE PRESIDE name (as VICE PRESIDENT ned to the foregoing instrument ent, he (as such officer and with	COMMERCE OF BIRMINGHAN That of t, acknowledged before me on the full authority, executed the 2002

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