


09 STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DAVID A FRYER AND WIFE ADAIR FRYER

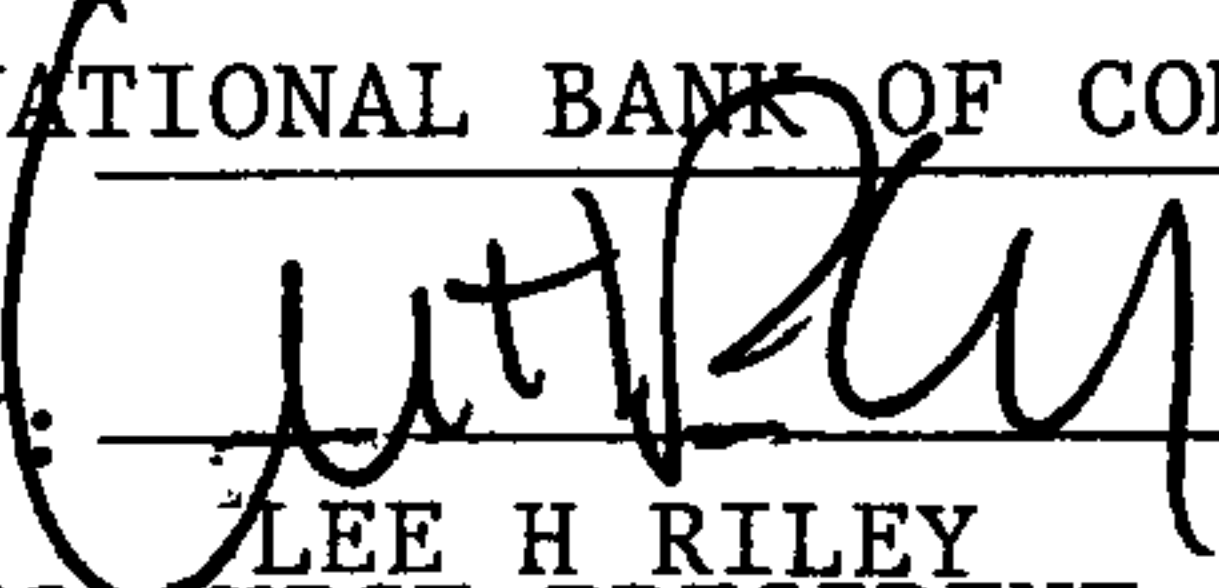
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1999 PAGE 17769
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2002 PAGE 15099


20030103000005530 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
01/03/2003 12:24:00 FILED/CERTIFIED

LOT 8 ACCORDING TO THE SURVEY OF WINDY OAKS PHASE 2 AS RECORDED IN MAP BOOK 15 PAGE 112 IN THE
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 13TH day of DECEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
ITS: LEE H RILEY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM, a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13TH day of DECEMBER, 2002

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 3254166