

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

, a corporation

(herein "Assignee"), whose

a certain Mortgage dated 11/27/2002

, made and executed by:

MARILYN HARRISON AKA MARILYN HARRISON-SCARBER

AN UNMARRIED PERSON

whose address is 117 PARK PLACE COURT, ALABASTER, AL 35007

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #20020827000-407810 RECORDED ON 08/

such Mortgage having been given to secure payment of:

One Hundred Sixteen Thousand Dollars only

(\$ 116,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20030103000005330

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12-5-02

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

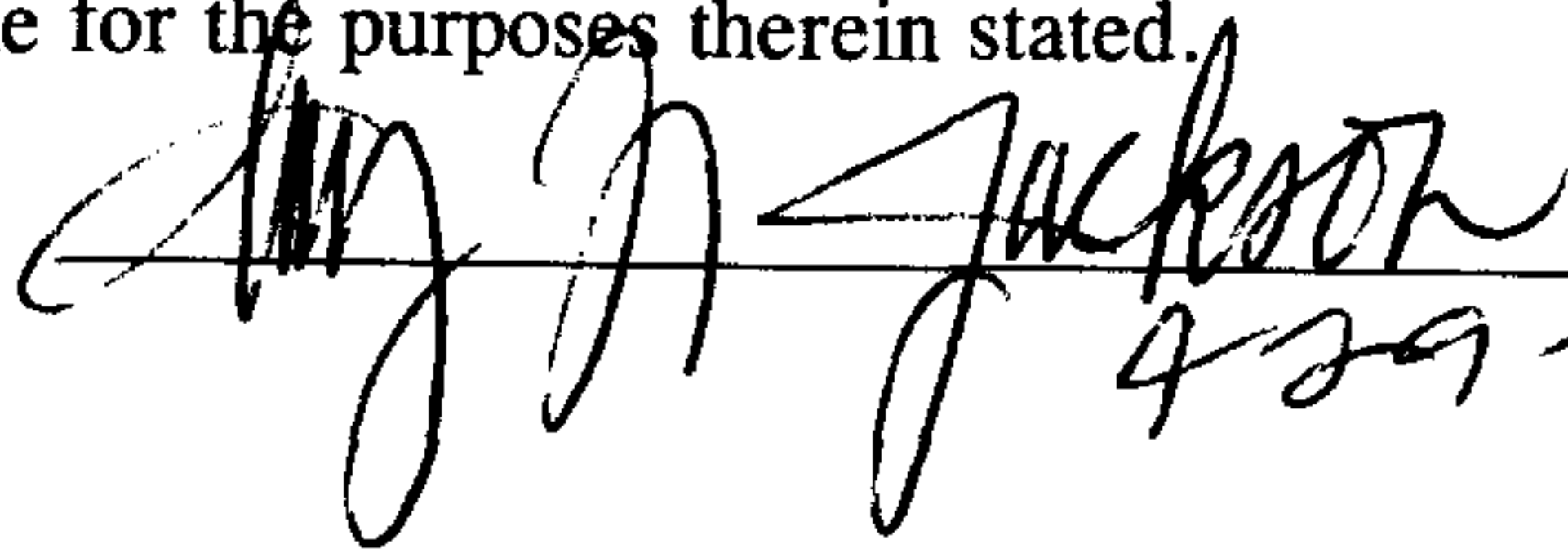
This Instrument Prepared By: Amy Jackson
2 Perimeter Pk S, Ste 440 W
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 5 day of DECEMBER, in the year 2002 before me,

, a Notary Public
in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.


4-29-06