

After Recording Return To:
E-LOAN, INC.
FINAL DOCS DEPT.
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568

This Instrument Prepared By:
JEANNIE PERRILLIAT *JDJ*
E-LOAN, INC.
DUBLIN, CA 94568
1-888-356-2622

ASSIGNMENT OF MORTGAGE

LOAN #: A0281260

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE, INC.**

, a corporation organized
(herein "Assignee"),
and existing under the laws of **A CALIFORNIA CORPORATION**
whose address is **3601 MINNESOTA DRIVE, BLOOMINGTON, MN. 55435**

a certain Mortgage dated **OCTOBER 19, 2001**, made and executed by
Eddie L. Sankey, And Wife Doris Sankey

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property
situated in **Jefferson** County, State of **ALABAMA**
See legal description attached hereto and made a part hereof.
AP #: **10-4-17-0-002-01**

such Mortgage having been given to secure payment of **\$170,400.00** which Mortgage is of record in
(Original Principal Amount)

Book, Volume, or Liber No. **2001-54698**) of the Records of **SHELBY**, at page **12-13-2001** (or as No.
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/31/01 **E-LOAN, INC., A DELAWARE CORPORATION**

Witness

I. De Jesus
I. DE JESUS

Witness

J. Stevens
J. STEVENS

By:

Tammy Dominguez
(Signature)

TAMMY DOMINGUEZ
POST CLOSING MANAGER

The State of **CALIFORNIA**)
ALAMEDA County)

I, _____
a **TAMMY DOMINGUEZ** in and for said County in said State, hereby certify that
POST CLOSING MANAGER, whose name as

is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such _____, executed the same voluntarily on the day the same bears date.

Given under my hand this the **31ST** day of **OCTOBER**, **2001**
My Commission Expires: **Aug 19, 2005**

A. Bruce Thom
Notary Public

ALGVAS (L1286.1)

ALGVAS 901

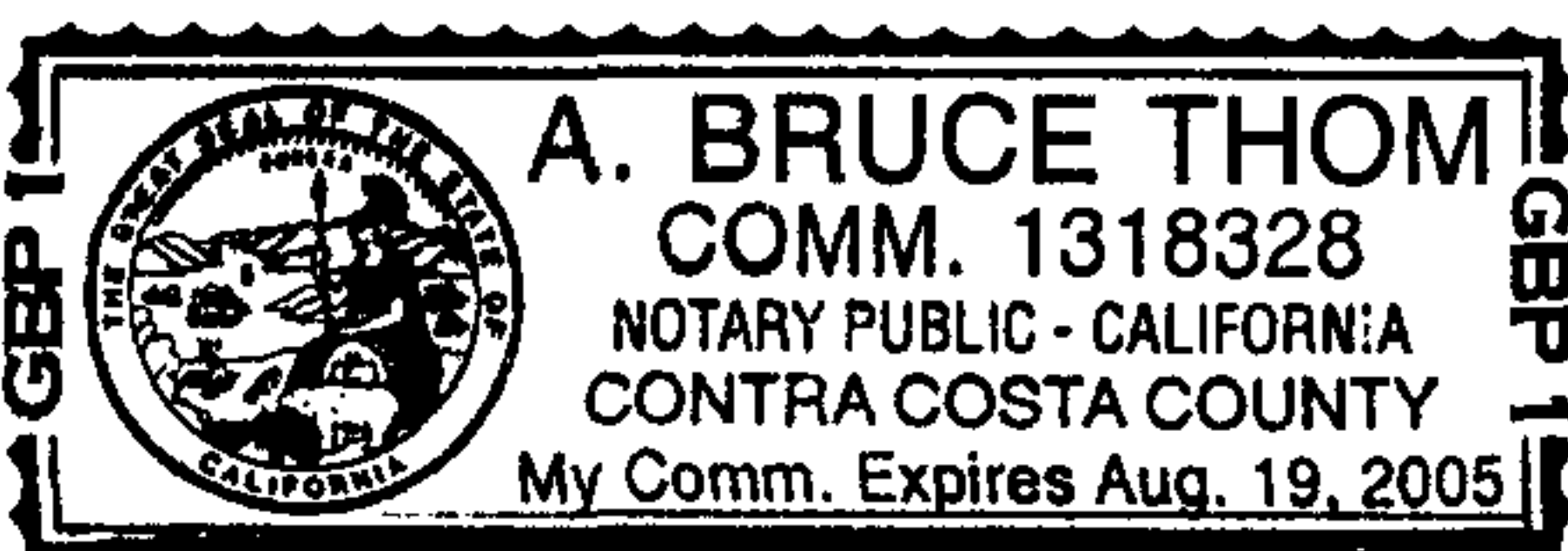


Exhibit "A"

Description:

The land referred to herein is situated in the State of Alabama, County of Shelby, City of Birmingham described as follows:

File Number: 711778

LOT 16, ACCORDING TO THE SURVEY OF AUDUBON FOREST, FIRST ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 122, IN THE PROBATE OFFICE IF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. 35 FOOT BUILDING SET BACK LINE ON RECORDED PLAT.
2. 10 FOOT EASEMENT ALONG REAR OF SUBJECT PROPERTY AS SHOWN ON RECORDED PLAT
3. RESTRICTIONS AS RECORDED IN REAL VOLUME 144, PAGE 480.
4. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN REAL VOLUME 182, PAGE 555.
5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, ORVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN DEED BOOK 4, PAGE 553.
6. RESTRICTIONS, CONDITIONS AND LIMITATIONS AS SET OUT IN MAP BOOK 141, PAGE 222.

SOURCE OF TITLE: INSTRUMENT NUMBER 1999-44913 (RECORDED 11/1/99)

APN: 104170002016000