

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by WILLIAM M JOHNSON & TONYA L JOHNSON
of the City of MONTEVALLO , County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC.
3659 LORNA RD SUITE 119 BHAM, AL 35236
HOOVER, AL 35236-6129
County, JEFFERSON , on 05/14/97 , securing the principal sum, of \$ 6793.63
and duly recorded in Mortgage Book 1997 , Page 17069, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 7TH day of AUGUST , 2001 .

AMERICAN GENERAL FINANCE, INC.
By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. , to be the act
and deed of AMERICAN GENERAL FINANCE, INC. , and the act and deed of
MARY ANNE SULLIVAN , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of AUGUST .
2001 .

My Commission expires: 02/22/05
[Signature]
Notary Public, JEFFERSON
State of ALABAMA County,

This instrument was prepared by
SHERRY BULLOCK

[Signature]
(Signed)