

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Park South
Ste 440W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 12/04/2002

, made and executed by:

DEXTER K. WAKEFIELD
AND JULIE K. WAKEFIELD
MARRIED

whose address is 188 SEALE RD, CALERA, AL 35040
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in JEFFERSON
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1993-40534 RECORDED ON 12/17/1993

such Mortgage having been given to secure payment of:
Forty-Nine Thousand Dollars only

(\$ 49,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. —
No.) of the

, at page

(or as

Records of JEFFERSON Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12-11-02

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

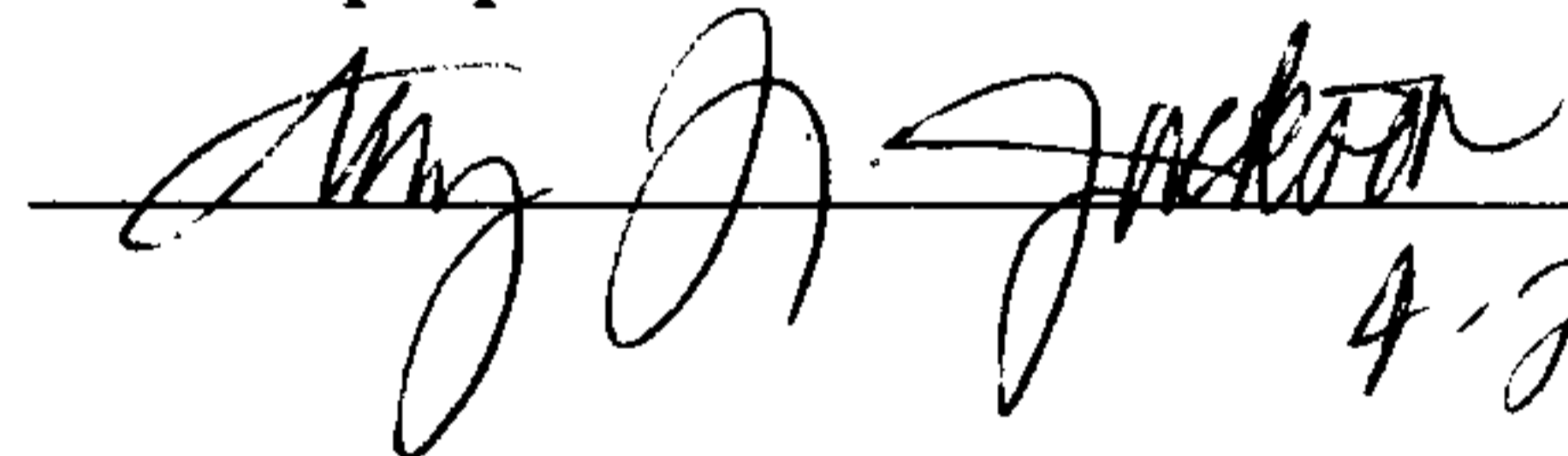
This Instrument Prepared By: Amy Jackson
2 Perimeter Pk S, Ste 440 W
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 11 day of DECEMBER, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE, a Notary Public
LINDA S. CASE
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.


4-29-06