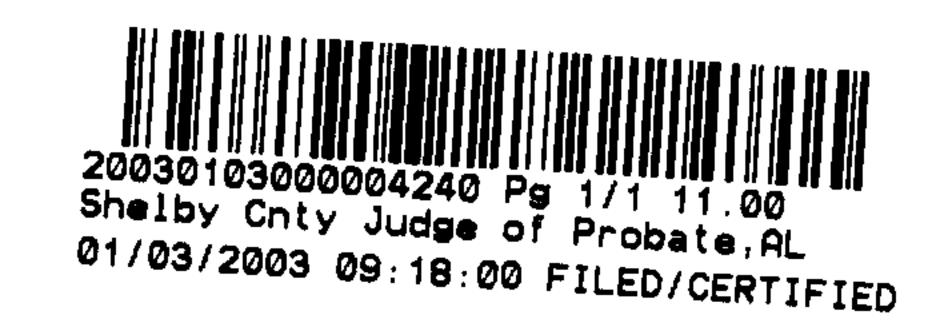
Prepared by: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216 205-278-5200

WHEN RECORDED, MAIL TO: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216



(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAN	МA					
and whose principal phereby assigns and train P.O. Box 2026, Flint all it's right, title and AND WIFE KRISTE and bearing the date of	E RECEIVED, AMERICAP lace of business is 3601 LOR nsfers to Mortgage Electron, Michigan 48501-2026, whinterest in and to that certain EN L. PAYNE HUSBAND Af the 10th day of October, 20 day of	ic Registration ich is organized Real Estate Mann WIFE	RIVE, BIRMI Systems, Inc. and existing up	NGHAM, ALAE, ("MERS") its sunder the laws of Deed by CHARLES	BAMA 35216 uccessors and assigned belaware, its successors and assigned belaware, and assigned belaware, its successors and assigned belaware, and assigned belawa	gns, ssors and assions
State of ALABAMA,	in Book	\bullet , at \mathbb{R}	Pages	, in the Office (of mic Kecoldel of	SHELD I County,
And more fully describ	bed hereinafter as follows:	20030) \ <u>0</u> 3000	xx 4230		
LOT 6, ACCOR PAGE 52, IN TH	EDING TO THE SURVEY IE PROBATE OFFICE OF	OF CALDWI	ELL MILL E UNTY, ALAB	STATES, AS RI SAMA.	ECORDED IN M	[AP BOOK 7,
which currently has th	e address of: 4905 CAHAB	A VALLEY T	RACE, BIRM	INGHAM, ALAI	BAMA 35242	
Signed on the 10	day of October ,	2002	The state of the s	STAL FUNDING	G CORP	
			By: Philip Title: Presi		<i>'</i>	
State of ALABAMA County of SHELBY))ss					
On the <u>10</u> Philip L. King President corporation.	day of <u>October</u> , to me of AMERIC	known, who		y sworn, did	sav that he	ersonally appeared or she is the d on behalf of said
			NIotom Dali	le Ne	De la	
Prepared by:			Notary Public		an/Public State of	Alaham -
AMERICAPITAL FU	JNDING CORP			My Comr	ary Public, State of A mission Expires Febr	wabama wary 21, 200 5

AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216 205-278-5200

Attn: Final Documents Dept.

This assignment is not subject to the requirements of section 275 of the real property law because it is an Intervening Assignment assignment in the secondary mortgage market.

MIN: 100162500039128872

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

Douglas Scotheld.