

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

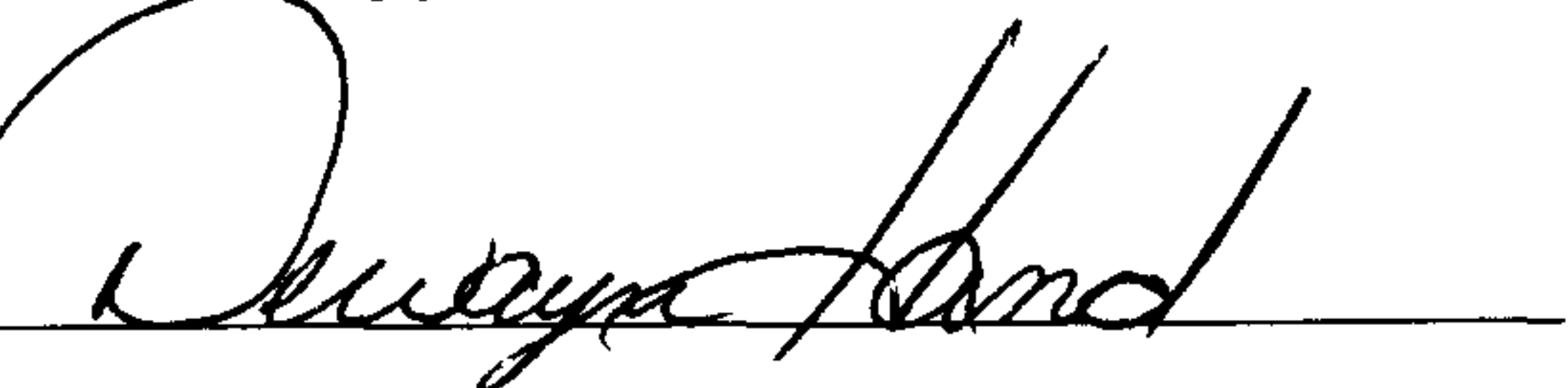
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THIS INSTRUMENT PREPARED BY:
KIMBERLY MUIR
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, JEFFERSON FEDERAL SAVING AND LOAN ASSOCIATION acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by GEORGE T HANKS JR AND MARY A HANKS under date of OCTOBER 27, 1989 which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. 263/1997, at Page No. 516/40802 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 26 day of DECEMBER, 2002.

AmSouth Bank

By:

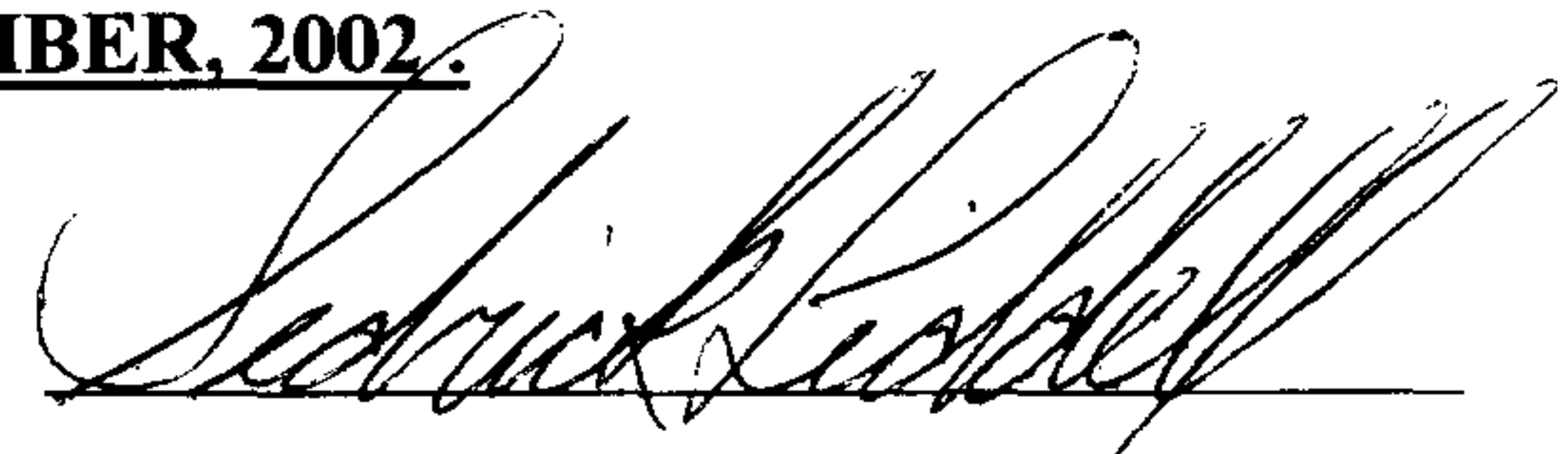


Loan Operations Specialist

STATE OF ALABAMA
JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Dewayne Hand whose name as Loan Operations Specialist of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 26 day of DECEMBER, 2002.



Sedrick Liddell
Commission expires: 3/1/2005