

Send tax notice to:  
Amy Nicole Wilson  
231 Cambrian Ridge Trail  
Pelham, Alabama 35124

This instrument prepared by:  
James R. Moncus, Jr., LLC  
Attorney at Law  
1313 Alford Avenue  
Birmingham, AL 35226

STATE OF ALABAMA  
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Nine Thousand Eight Hundred and no/100 Dollars (\$90,800.00), in hand paid to the undersigned, Jamie A. Hawkins Cox and husband, Michael A. Cox, (hereinafter referred to as the "Grantor") by Amy Nicole Wilson, a single person, (hereinafter referred to as the "Grantee"), the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto the Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 38, according to the Survey of Cambrian Ridge, as recorded in Map Book 21, page 8, in the Probate Office of Shelby County, Alabama.

**Jamie A. Hawkins and Jamie A. Hawkins Cox are one and the same person.**

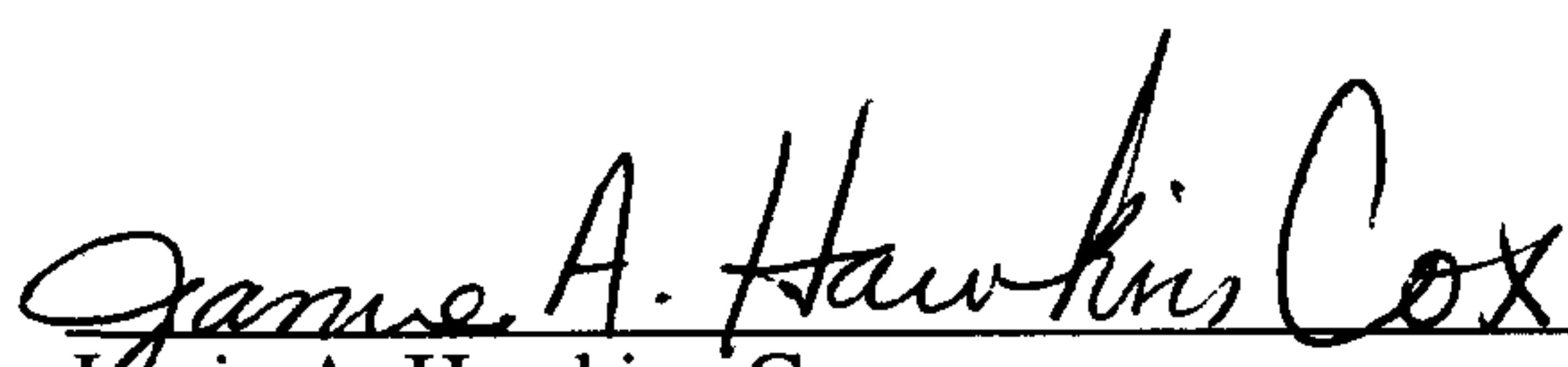
SUBJECT TO:


1. Ad valorem taxes due and payable October 1, 2003.
2. All restrictions, easements, Rights of parties in possession, encroachments, liens for services, labor, or materials, taxes or special assessments, building lines.
3. Easements, Encroachments, rights of ways, building set back lines, as shown on recorded plat.

\$89,397.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.

And I(we) do for myself (ourselves), and for my (our) heirs, executors, and administrators covenant with the Grantees, their heirs, executors, administrators and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances except as aforesaid, that I (we) have good right to sell and convey the same as aforesaid, and that I (we) will, and my (our) successors and assigns shall warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 23<sup>rd</sup> day of December, 2002.

  
Jamie A. Hawkins Cox


  
Michael H. Cox

STATE OF ALABAMA  
JEFFERSON COUNTY

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jamie A. Hawkins Cox and husband Michael H. Cox, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23<sup>rd</sup> day of December, 2002.

  
\_\_\_\_\_  
Notary Public

[NOTARIAL SEAL]

My Commission expires: 2-23-04