

CBR1835



20030102000001260 Pg 1/3 17.00
Shelby Cnty Judge of Probate,AL
01/02/2003 09:33:00 FILED/CERTIFIED

Recording Requested By/Return To:

CLAYTON SWEENEY
2700 HIGHWAY 280 EAST, SUITE 290 E
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns

a corporation organized and existing under the laws of

the State of New Jersey

1500 North 19th Street, Monroe, Louisiana 71201 (herein "Assignee"), whose address is

a certain Mortgage dated DECEMBER 10, 2002

RATAN K. RAY AND KAREN A. RAY, HUSBAND AND WIFE

, made and executed by

whose address is 138 ESSEX DRIVE
STERRETT, ALABAMA 35147

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED AND NO/100
(\$ 177,200.00)

(Include the Original Principal Amount)

200301020000001250

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials _____

CBR1835

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 10, 2002

Witness Mac Jones
Witness White
Witness C. L. Long
Attest

COLONIAL BANK

(Assignor)

By:

Glenn A. Garrett Jr.

(Signature)

Seal:

This Instrument Prepared By:

Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

(Corporate/Partnership Acknowledgment)

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 10th day of December, 2002

Henry H. Rainey

(Individual Acknowledgment)

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT A
LEGAL DESCRIPTION

Lot 105, according to the Survey of Forest Parks, 1st Sector, as recorded in Map Book 22, Page 28 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.