THIS INSTRUMENT PREPARED BY:
Beadles, Newman & Lawler
3500 Hulen
Fort Worth, Tx 76107

Gregory L. Beavers 1805 Amberley Woods Way Helena, AL 35080

20030102000000860 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 01/02/2003 09:16:00 FILED/CERTIFIED

SEND TAX NOTICE TO:

STATE OF ALABAMA COUNTY OF SHELBY

Thousand and 00/100 Dollars-----(\$128,000.00)----- to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, PRUDENTIAL RELOCATION, INC. fka CITICAPITOL RELOCATION, INC., A COLORADO CORPORATION, (herein referred to as grantors, whether one or more) does grant, bargain, sell and convey unto Gregory L. Beavers (herein referred to as GRANTEES) as joint the production of the undersigned grantor or grantors in hand paid by the GRANTEES) as joint the production of the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES as joint to the undersigned grantor or grantors in hand paid by the GRANTEES are joint to the undersigned grantor or grantors in hand paid by the GRANTEES are joint to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, PRUDENTIAL RELOCATION, INC.

LOT 36, ACCORDING TO THE AMENDED MAP OF AMBERLEY WOODS, 6TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 48 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

| Subject to: Ad valorem taxes for 2003 and subsequent years not yet due and payable until October 1, 2003. Existing |
|--|
| covenants and restrictions, easements, building lines, and limitations of record. |
| \$130,560.00 of the consideration was paid from the proceeds of a mortgage loan |
| closed simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTEES, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| and assigns, forever, axbening xixex him anxionic marking xix him x xix him x convergence x xixex in interminant hareax |
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| thexatthex xing exitinex interestis for simple extrall pass to thex sun xivinox grantees, and the xive sun xivex thexatter. |
| therittinexheirsxanckassignsx qittinexonanteesxherrixxshatlitaka aaxtanantaxix ranningix. |
| And I do for myself and for my heirs, executors and administrators, covenant with the said GRANTEES their |
| heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, |
| unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; and that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs |
| executors and assigns forever, against the lawful claims of all persons. |
| |
| IN WITNESS WHEREOF, I have hereunto set my hands and seals this $2nd$ day of $\underline{\hspace{0.5cm}}$ December |
| , <u>2002</u> . |
| |
| PRUDENTIAL RELOCATION, INC. fka CITICAPITOL RELOCATION, INC. |
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| BY: All Soulis |
| $\frac{1}{1}$ |
| NAME: 18 1907 ATTEM |
| TITLE: MITTE |
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| STATE OF STATE OF |
| COUNTY) |
| The state of the s |
| This instrument was acknowledged before me on the deduction of PRUDENTIAL by LEAH DOUTHARD whose name, ASST. SEC. of PRUDENTIAL |
| RELOCATION, INC. FKA CITICAPITOL RELOCATION, INC., a Colorado corporation, on benair of Said corporation. |
| *is signed to the foregoing instrument and who is known to me, acknowledged before me or this day that being informed of the contents of the foregoing instrument, she, |
| as such officer and with full ∇ |
| authority executed the same |
| act |
| My Commission Expires: 04-16-05 MY COMMISSION EXPIRES |

AFTER RECORDING RETURN TO:

4-16-05