



20030102000000520 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
01/02/2003 08:35:00 FILED/CERTIFIED

Prepared by and return to:

Service Link

4000 Industrial Boulevard

Aliquippa, PA 15001

1 800 439 5451

M.I.C. Loan #: 306553

689559

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the
Mortgage executed by
BRUCE A. DEAN AND KRISTIE G. DEAN
in favor of
COMMERCIAL CREDIT OF ALABAMA
dated 05/02/97, and recorded 05/07/97, in Book 1997, at Page 14285, assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, , which
Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the
undersigned by
AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation
, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage
insofar as it encumbers the land described above to the lien of that certain Mortgage of an
amount not to exceed \$53,500.00, plus interest, advances for
taxes and/or insurance premiums on said property dated Dec 18, 2002 and
recorded 17 in Official Records Book , at Page

Inst #

20030102000000510

_____, public records of Shelby County,
 , as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: 12-4-2002

By: [Signature]
 Name: Marcus King
 Title: C.S.R.

Witness

Witness

State of Alabama

County of Shelby

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Marcus King, as C.S.R. of Commercial Credit of Alabama, who are well known to me or who produced the following identification: Drivers License, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this 4th day of December, 2002
 (month) (year)

(SEAL)

Brian D. Smith
 NOTARY PUBLIC,

State of Alabama

Drafted by:

Printed Name:

My Commission Expires: 4-18-2004

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

[Signature]
 B/Michelle Smith

Exhibit "A"

Legal Description

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All that certain parcel of land situated in the County of Shelby and State of Alabama, beginning at the Northwest corner of the SE 1/4 of the NW 1/4 of Section 1, Township 22 South, Range 4 West, Shelby County, Alabama, and run thence Easterly along the North line of said 1/4 1/4 Section a distance of 177.17 feet to a steel pin corner; thence turn 93 deg. 03 min. 50 sec. to the right and run Southerly 163.31 feet to a set steel pin corner on the Northerly margin of Shelby County Highway No. 22; thence turn 91 deg. 27 min. 16 sec. to the right and run Westerly along said margin of said Highway 22 a distance of 179.05 feet to a set steel pin corner on the West line of same said 1/4 1/4 Section; thence turn 89 deg. 20 min. 40 sec. to the right and run Northerly along said 1/4 1/4 line 149.31 feet to the point of beginning.

Being the same property as conveyed from Herbert L. Jarvis, Sr. and wife, Brenda Y. Jarvis to Bruce Allen Dean, Jr. and wife, Kristie Gayle Dean, as joint tenants with rights of survivorship, as described in Deed Book 1996 Page 35741, Recorded 10/28/1996 in Shelby County Records.

Tax ID: 26-1-01-0-001-004-001