20021230000651310 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/30/2002 13:17:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

MIN: 1000104000173481972	MERS Phone: 1-888-679-6377
and transfer to Mortgage Electronic Registra Commercial Federal Mortgage Corporation 48501-2026, all its right, title and in GARY B MASON AND ADRIENNE G MASON, I	
Corporation and bearing the date of 20 day of County, State Page(s) 2002/2300065/300	A.D. in the office of the Recorded of
Signed on the 20TH day of DECEMBER day of LOAN AMOUNT: \$150,000 PROPERTY ADDRESS: 2015 RUNAWAY DRIVE PELHAM, AL 35080	
ATTEST: Anita L. Herring, President	By: Anita L. O'Neal, Executive Vice President
STATE OF ALABAMA) COUNTY OF JEFFERSON) SS:	
	A.D. 2002 , before me, a Notary Public, personally no being duly sworn, did say that she is the Executive Vice on, and that said instrument was signed on behalf of said

Address of Preparer:

Commercial Federal Mortgage Corporation 450 Regency Parkway, Floor 2-W Omaha, NE 68114

Attn: Final Documents Dept.