Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469 200212300000650750 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/30/2002 12:34:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005148655 "Ragusa" Lender ID:717844726/ Shelby, Alabama 01/117: 11.00 Received Date: 12/05/02

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/30/1998, made and executed by CHRISTOPHER D. RAGUSA JOINED BY PAMELA H. RAGUSA HIS WIFE, to secure payment of the principal sum of \$170,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/15/1998 as Instrument No. 1998-26755 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On December 13, 2002

By:

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON 12/3/2002, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmote, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

TO THE AMA STATE OF THE STATE O

(This area for notarial seal)
Prepared By: SHEILA D. GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20021213-0075 ALSHELB SHELBY AL BAT: 916809/005148655 KXALDOM1