

Recording Requested By:
Regions Mortgage, Inc.

20021230000650710 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/30/2002 12:30:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:001764539 "Ray" Lender ID:1018204866/ Shelby, Alabama 01/117: 11.00
Received Date: 12/05/02

KNOW ALL MEN BY THESE PRESENTS,
That MORTGAGE CORPORATION OF THE SOUTH S/B/M FIRST ALABAMA BANK, BY ITS
AUTHORIZED AGENT REGIONS MORTGAGE, INC., hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/02/1975, made
and executed by JOHN NICHOLS PRINCE AN UNMARRIED MAN, to secure payment of the
principal sum of \$22,750.00 plus interest, originally to MORTGAGE CORPORATION OF
THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 08/04/1975
as Instrument No. NA Mortgage Book 347, Page 654, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

MORTGAGE CORPORATION OF THE SOUTH S/B/M
FIRST ALABAMA BANK, BY ITS AUTHORIZED
AGENT REGIONS MORTGAGE, INC.
On December 16, 2002

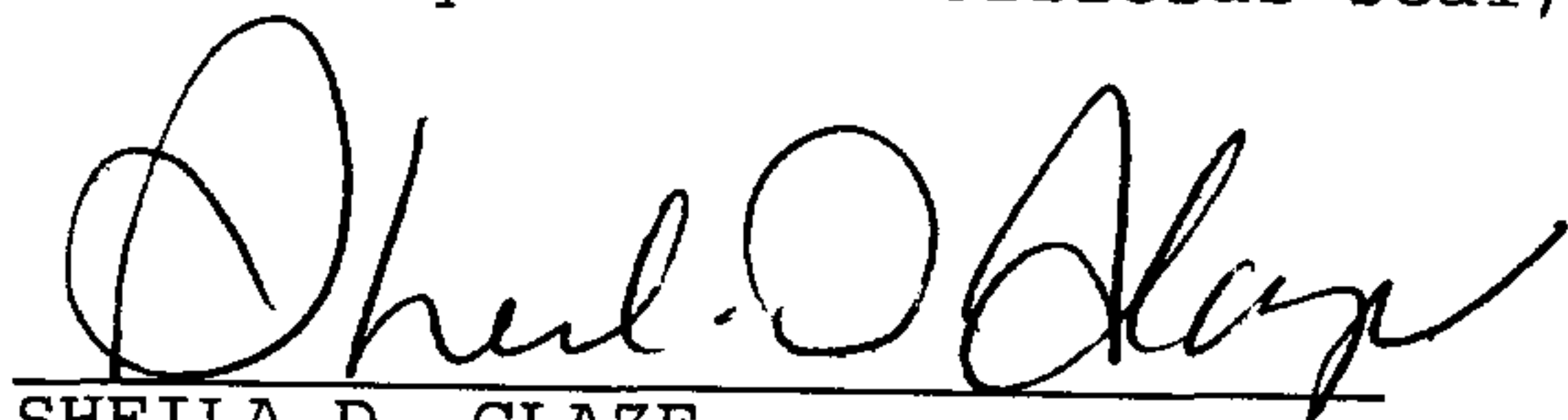
By: 

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

STATE OF Alabama
COUNTY OF Elmore

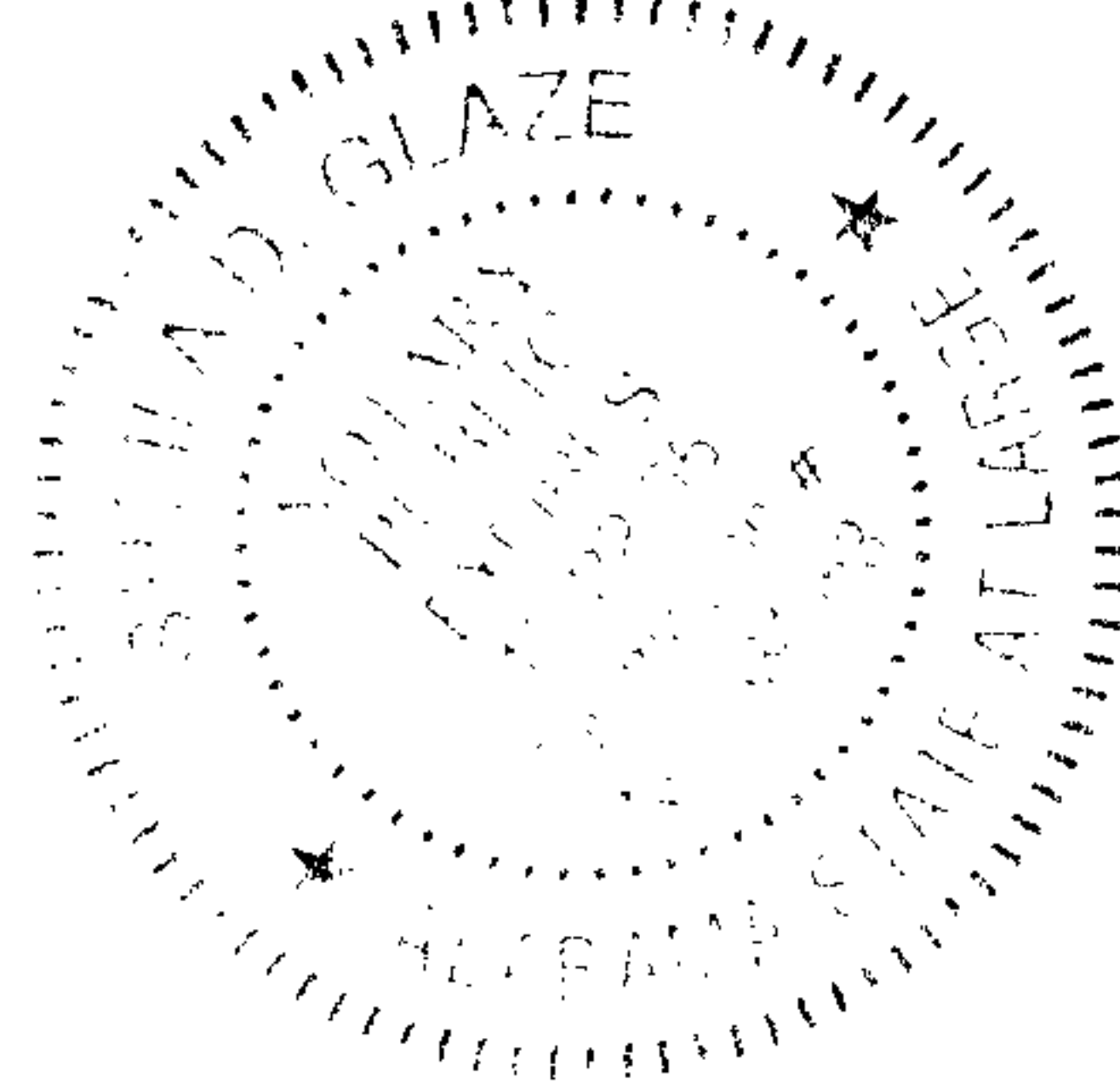
ON 12/16/2002 before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA D. GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
ALR-20021216-0018 ALSHELBY SHELBY AL BAT: 916809/001764539 KXALDOM1