

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244
("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LOT 86, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 3RD SECTOR, AS RECORDED IN MAP BOOK
12, PAGE 64 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
commonly known as: 3537 Chippenham Drive, Birmingham, ALABAMA 35242

from William M. Phillips and Sheryl C. Phillips, husband and wife
dated December 20, 2002, of record in Mortgage Fiche 2002/23000649320, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On December 20, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

Mortgage Professionals, Inc.,
a Alabama Corporation

known to me to be the President officer name

By: Steve Shaw
Its: President

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Witness
Typed Name: _____

Notary Public

Witness
Typed Name: _____

My Commission Expires: 7-19-2003

20021230000649330
SHELBY COUNTY JUDGE OF PROBATE
VANCE L. BROWN
VANCE L. BROWN