

LOAN NO.: 3340437
ALABAMA
RELEASE DEED
Prepared by/Return to: LA KEYSHA COOPER
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the United States, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

Name of Mortgagor:

MATT ADAMS AND CATHLEEN ADAMS, AS JOINT TENANTS OF SURVIVORSHIP

Name of Mortgagee:

PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate for

SHELBY County, Alabama

Document No., Volume, Page, Mortgage Date:

MERS #: 1000460-000

3340437-1

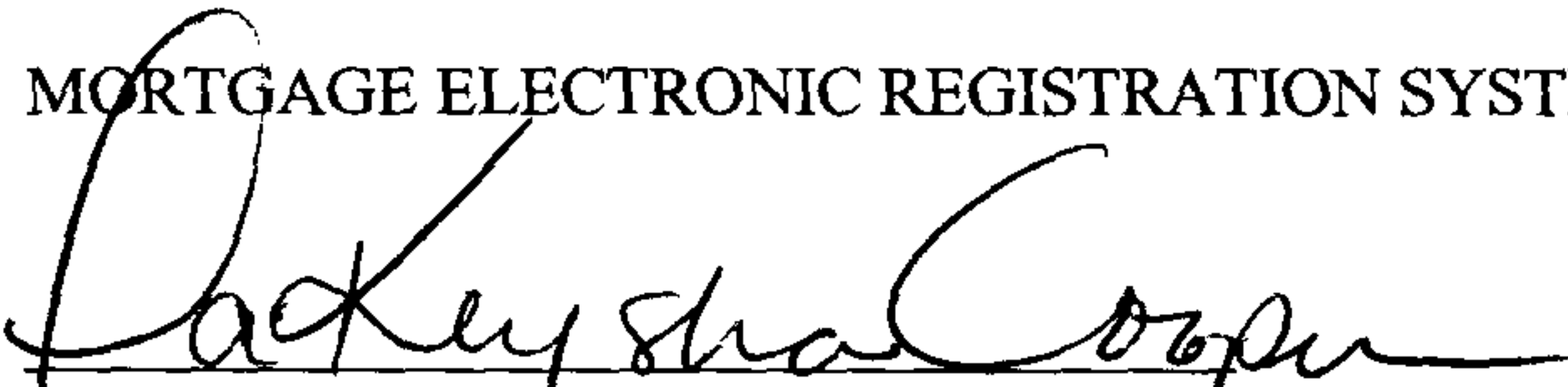
DOC# 1999-52011, MTG DT 12/14/99

PH #: 1-888-679-6377

Address of Property: 532 BUCK CREEK LANE
ALABASTER, AL 35007

Dated: December 20, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

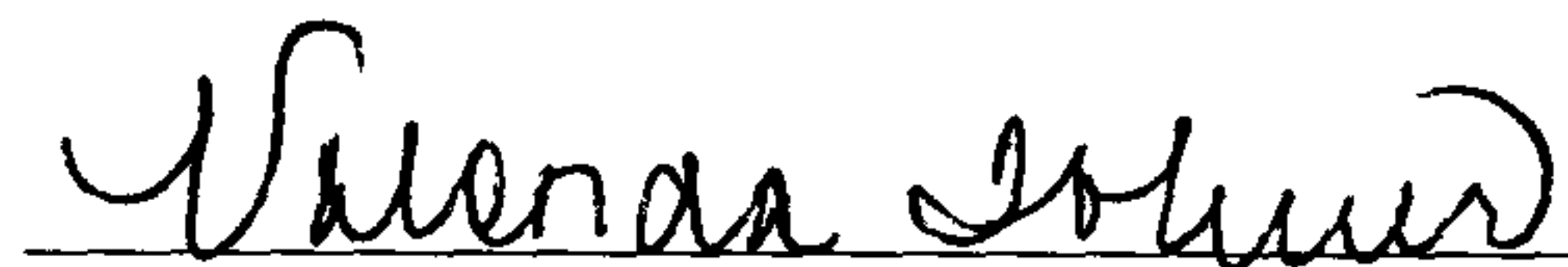

LA KEYSHA COOPER, Asst. Vice President

State of Illinois

County of Dupage

On December 20, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared LA KEYSHA COOPER, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation, executed the within instrument pursuant to its bylaws or by resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 20, 2002.


Notary Public/Commission Expires:

