



20021230000649110 Pg 1/2 19.00
Shelby Cnty Judge of Probate, AL
12/30/2002 07:48:00 FILED/CERTIFIED

This instrument was prepared by
John W. Gant, Jr.
Walston, Wells, Anderson & Bains, LLP
505 North 20th Street, Suite 500
Birmingham, AL 35203

Send Tax Notice To:
Susan Wilder White
2101 Swan Lake Cove
Hoover, Alabama 35244-3316

QUIT CLAIM DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration Ten Dollars (\$10.00) to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, LIONEL D. LAWSON does remise, release, quit claim and convey to the said SUSAN P. WILDER WHITE all right, title, interest, and claim in or to the following described real estate situated in Shelby County Alabama, to-wit:

A parcel of land situated in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 22, Township 22 South, Range 3 West, described as follows:

Commence at the NE corner of Section 22 and go South 38°02' East for 663.36 feet to the North boundary of Shelby County Highway No. 12; thence South 40°31' West along this boundary 606.10 feet; thence continue along this boundary South 40°22' West for 647.88 feet; thence North 59°47' West for 89.80 feet; thence North 15°09' West for 192.40 feet to the Point of Beginning; thence continue along this line 66.04 feet; thence North 51°45' West for 146.24 feet; thence North 48°51½' West for 169.92 feet; thence North 51°33' West for 643.83 feet to the center line of Spring Creek; thence along this center line as follows, South 42°15' West for 116.99 feet; thence South 14°27' West for 101.80 feet; thence South 28°01' West for 171.10 feet; thence South 3°34' West for 85.46 feet; thence South 64°15' East for 25.0 feet to the East Bank of Spring Creek; thence South 60°27' East for 249.25 feet; thence North 76°09' East for 124.15 feet; thence South 25°36' East for 113.80 feet; thence North 80°20' East for 378.00 feet; thence South 57°17' East for 192.20 feet to the point of beginning, situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said SUSAN P. WILDER WHITE, her heirs and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 18th day of
NOVEMBER, 2002.

 (Seal)
LIONEL D. LAWSON

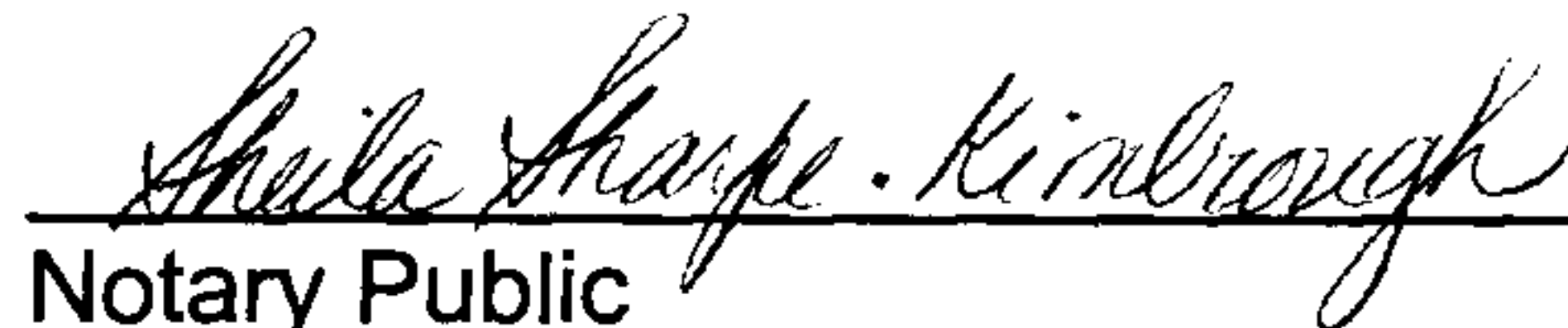
STATE OF ALABAMA

COUNTY OF JEFFERSON

General Acknowledgment

I, the undersigned Notary Public in and for said County in said State, hereby certify that
LIONEL D. LAWSON, whose name is signed to the forgoing conveyance, and who is known to
me, acknowledged before me on this day, that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 18 day of November, 2002.


Notary Public
My commission expires: 6-10-2003

[SEAL]