

THIS INSTRUMENT PREPARED BY:
FIRST FINANCIAL BANK
P.O. BOX 1754
EL DORADO, AR 71731-9983

Clarissa McCoy
CLARISSA MCCOY

RELEASE HUNT 1010569

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated FEBRUARY 11, 1994 in Book INST# 1994-06437 at Page XXXX in the Recorder's Office in and for SHELBY County and executed by DOUGLAS W. HUNT AND WIFE, CAROLYN G. HUNT and original MORTGAGEE/TRUSTEE/LENDER, CASTLE MORTGAGE CORPORATION on the following property, all located in SHELBY County ALABAMA to-wit:

****SEE ATTACHED LEGAL DESCRIPTION****

The lien on the property above mentioned is hereby discharged and released in full this 3RD day of DECEMBER 2002

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK
EL DORADO, ARKANSAS

Jim Black (SEAL)
JIM BLACK, VICE PRESIDENT



ACKNOWLEDGEMENT
STATE OF: ARKANSAS
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING, of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 11TH day of DECEMBER 2002 .

Clarissa McCoy
NOTARY PUBLIC: CLARISSA MCCOY

COMMISSION EXPIRES: 4-10-2012

CERTIFICATE OF RECORD

STATE OF _____
COUNTY OF _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock _____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

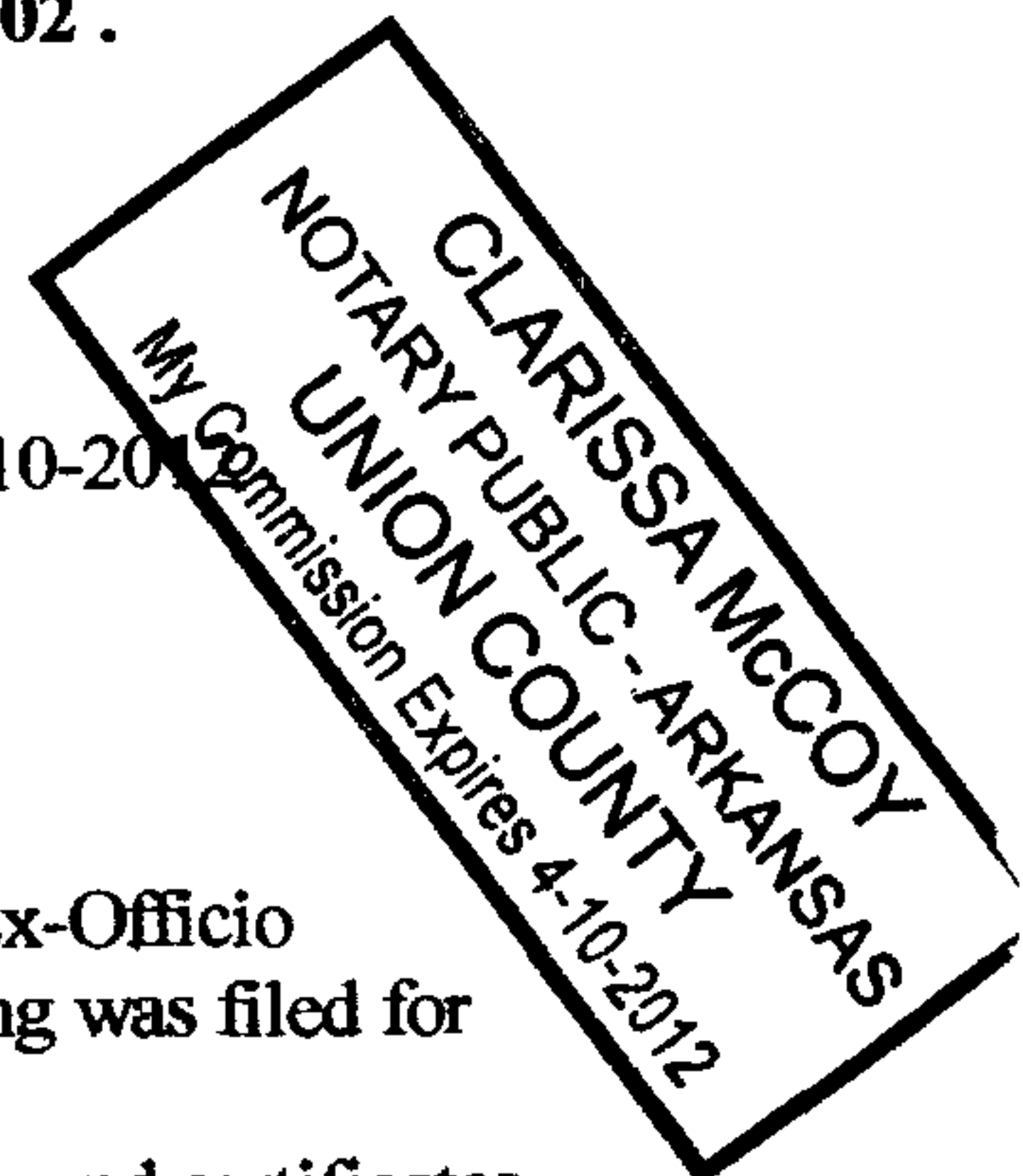


EXHIBIT "A"

Commence at the Southwest corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 12, Township 20 South, Range 1 West; thence run Westerly along the South line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section an azimuth of $267^{\circ}50'$ a distance of 8.42 feet to the center of a paved Pumpkin Swamp Road; thence run Northerly an azimuth of $00^{\circ}24'$ along the center of said road a distance of 652.16 feet to the point of beginning; thence proceed along the previous course a distance of 23.96 feet; thence run Northeasterly along said center of said road an azimuth of $25^{\circ}30'$ a distance of 146.12 feet; thence run Northeasterly an azimuth of $17^{\circ}35'$ along center of said road a distance of 108.70 feet to the intersection of said road and center of Spring Branch; thence run Northeasterly along said branch an azimuth of $88^{\circ}42'$ a distance of 160.00 feet; thence an azimuth of $62^{\circ}19'$ Northeasterly along branch a distance of 351.50 feet; thence an azimuth of $88^{\circ}42'$ Northeasterly along said branch a distance of 132.70 feet; thence an azimuth of $111^{\circ}04'$ Southeasterly along said branch a distance of 272.90 feet; thence an azimuth of $95^{\circ}11'$ Southeasterly along said branch a distance of 297.27 feet; thence an azimuth of $270^{\circ}05'$ Westerly a distance of 1352.07 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1994-06437

02/28/1994-06437
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 216.70

1994-06437