

BHM 20701

Reli, Inc.
the TITLE and CLOSING PROFESSIONALS
3595 Grandview Pkwy, Ste 350
Birmingham, AL 35243

20021227000648860 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/27/2002 15:35:00 FILED/CERTIFIED

7885003897

SUBORDINATION AGREEMENT

This Subordination Agreement is made and entered into this 11th day of December, 2002
by and between COMPASS BANK,
Party of the First Part, and U.S. BANK N.A.,
duly organized and existing under the Laws of THE UNITED STATES OF AMERICA,
Party of the Second Part;

WITNESSES:

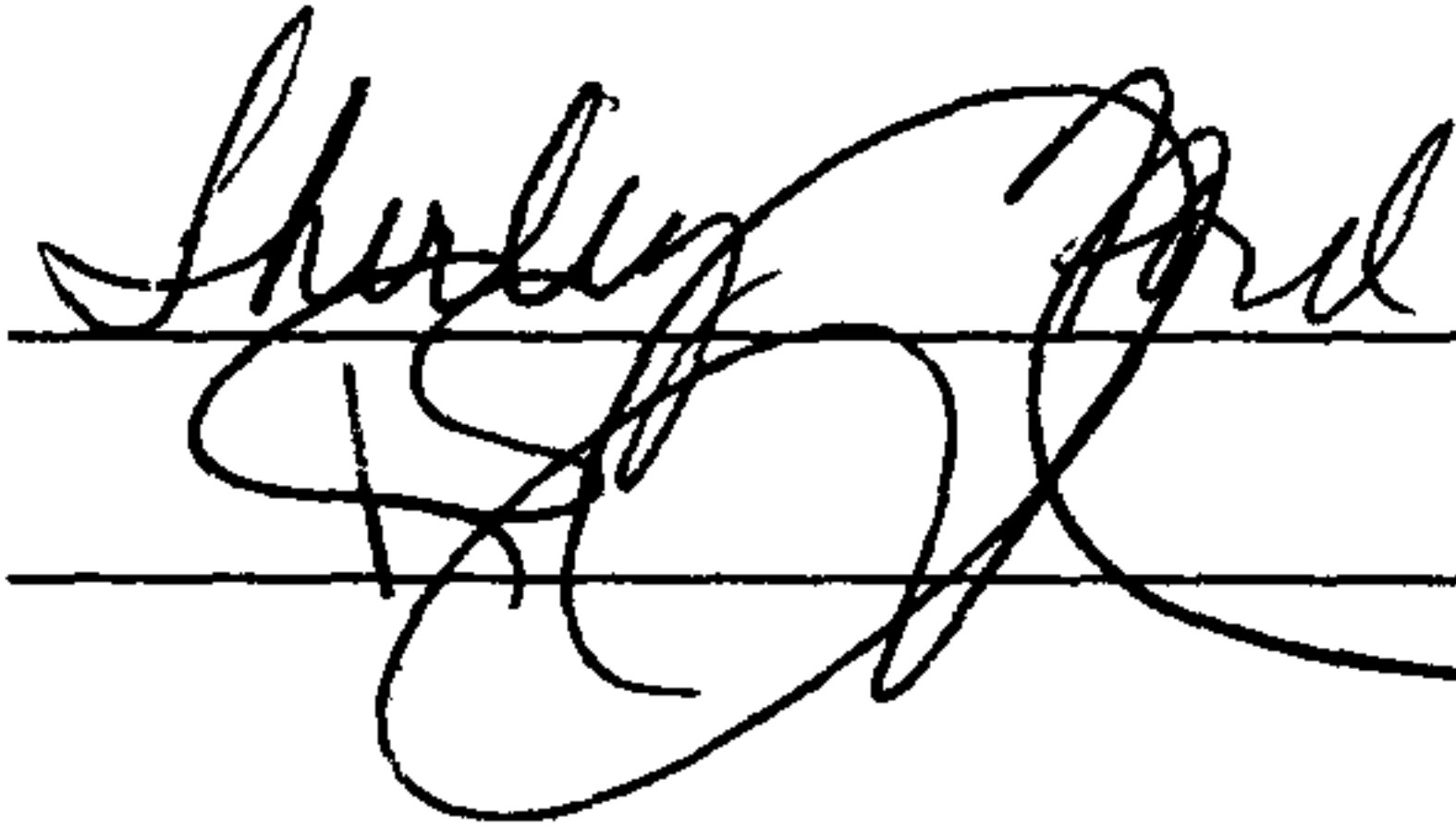
THAT WHEREAS, the Party of the First Part is the owner and holder of a certain
Mortgage, in the name of Manuel M. and Rebecca S. Lebita
dated 4/3/02, in
the original principal amount of \$ 50,000.00 which has an outstanding present balance
of \$ 50,000.00 and appears of record in Mortgage Book , Page , or
Instrument # 2002-18431, in the Office of Shelby County,
State of ALABAMA.

WHEREAS, the First Party has been requested to subordinate the lien of its
Mortgage to a new first Mortgage in the principal amount
not to exceed \$ 192,000 Dollars.

NOW THEREFORE, in consideration of the mutual promises and covenants herein
contained and other good and valuable considerations, the receipt and sufficiency of which are
hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in
lien, the lien of its certain Mortgage dated the 3rd day of April,
2002, which appears of record in Mortgage Book , Page , or
Instrument # 2002-18431, in the Office aforesaid, to the lien of a certain new
mortgage dated 10/18/02 in favor of the Party of the Second Part not to exceed the
Principal amount of \$ 191,500.00, said Mortgage, appearing of record
in Mortgage Book , Page , or Instrument # in the
Office of the Clerk aforesaid.

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IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its _____ thereunto duly authorized by a resolution of its Board of Directors.



Company: COMPASS BANK

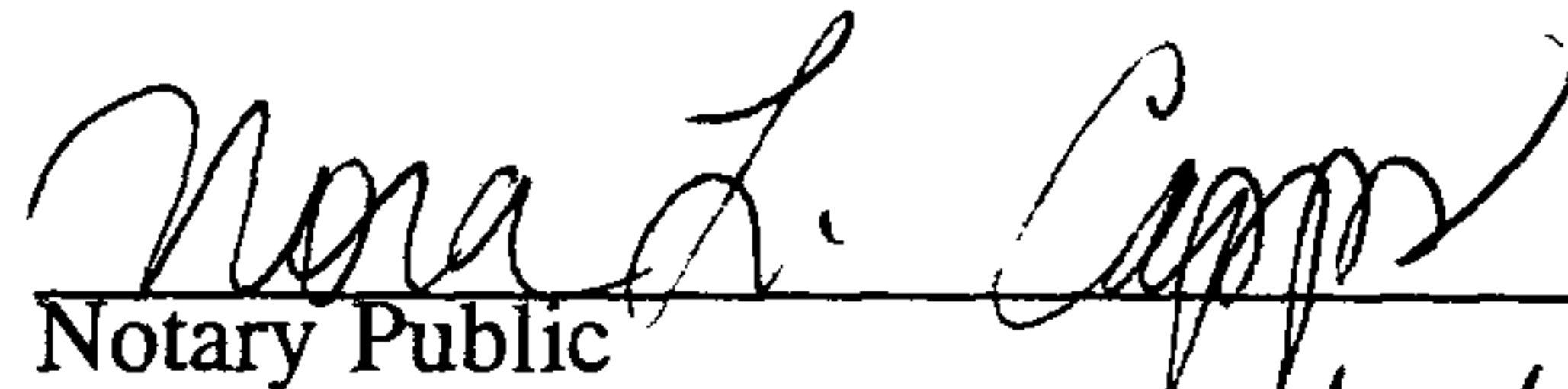
By: _____

Title: AVP

STATE OF Alabama
COUNTY OF Jefferson

)
) SCT.
)

On this the 13 day of December, 2002, before me the undersigned, a Notary Public of the State of Alabama personally appeared J.A. Woods as AVP of Compass Bank, and that the foregoing instrument was signed on behalf of said corporation by Authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.



Notary Public

My Commission Expires: 05/10/06

Prepared by: KIM HELM

AFTER RECORDING MAIL TO
U.S. BANK HOME MORTGAGE
ATTENTION FINAL DOC
221 WEST CHERRY
NEVADA, MO 64772

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