



**This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166**

(Space Above This Line for Recording Data)

STATE OF ALABAMA

("Assignor"),

from **Paul A. Gaskin and Lorie W. Gaskin, husband and wife**
dated **December 19, 2002**, of record in Mortgage Fiche **20021227000646589** Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw

Its: President

Witness

Typed Name:

My Commission Expires:

Witness

Typed Name:

ALABAMA Assignment of Mortgage