

WHEN RECORDED, MAIL TO: Trustmark National Bank 277 East Pearl Street Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

	Loan Number: (Space Above	This Line for Recording Data)
	ASSIGNMENT OF MORTGAGE	
	STATE OF ALABAMA	
	WITNESSETH: For a VALUABLE CONSIDERATION, rec Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway Suite 350,	Birmingham, ALABAMA 35244
TO T PROB	hereby sells, assigns, transfers, and sets over a certain mortga HE SURVEY OF OLD TOWN HELENA, AS RE BATE OFFICE OF SHELBY COUNTY, ALABAN	CORDED IN MAP BOOK 22, PAGE 26 IN THE
	commonly known as: 115 Lake Davidson Lane, Helena, AI	ABAMA 35080
	from Michael J. Jones, a single man Curtis W. Adams, a sindated December 16, 2002, of record in Mortgage Fiche in the Office of the Probate Judge of Shelby County, Alabam Trustmark National Bank, its Successors and/or Assigns, v 277 East Pearl Street, Jackson, MISSISSIPPI 39201	1/2270 00 64 6500, Frame a, to
	TOGETHER with all its right, title, and interest in and to the that the note secured by said mortgage has been assigned and	e land described in said mortgage, without recourse, it being understood transferred to said Assignee.
	On <b>December 16, 2002</b> before me, the undersigned a Notary Public in and for said County and State, personally appeared <u>Steve Shaw</u>	, a Alabama Corporation
	officer nam known to me to be the <u><b>President</b></u>	By: Steve Shaw
	officer title who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.	e Its: <u>President</u> r
	IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.	
(		

Witness

Typed Name: \_

Notary Public

My Commission Expires: