


5030320233
Lot 207, The Woodlands


20021226000644190 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/26/2002 14:24:00 FILED/CERTIFIED

**STATE OF ALABAMA
JEFFERSON COUNTY**

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned **SouthFirst Mortgage, Inc.**,
Acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage
Executed by **R. Johnson Homes, Inc.**, which said mortgage was
recorded in the office of the Judge of Probate Court of **Shelby County, Alabama**, In **Book**
Number **2002** **Page Number** **15492** and the undersigned does further hereby
release and satisfy mortgage.

In Witness Whereof, the undersigned, **SouthFirst Mortgage, Inc.**, has caused these
presents to be executed this **13th day of December, 2002**.

SOUTHFIRST MORTGAGE, INC.

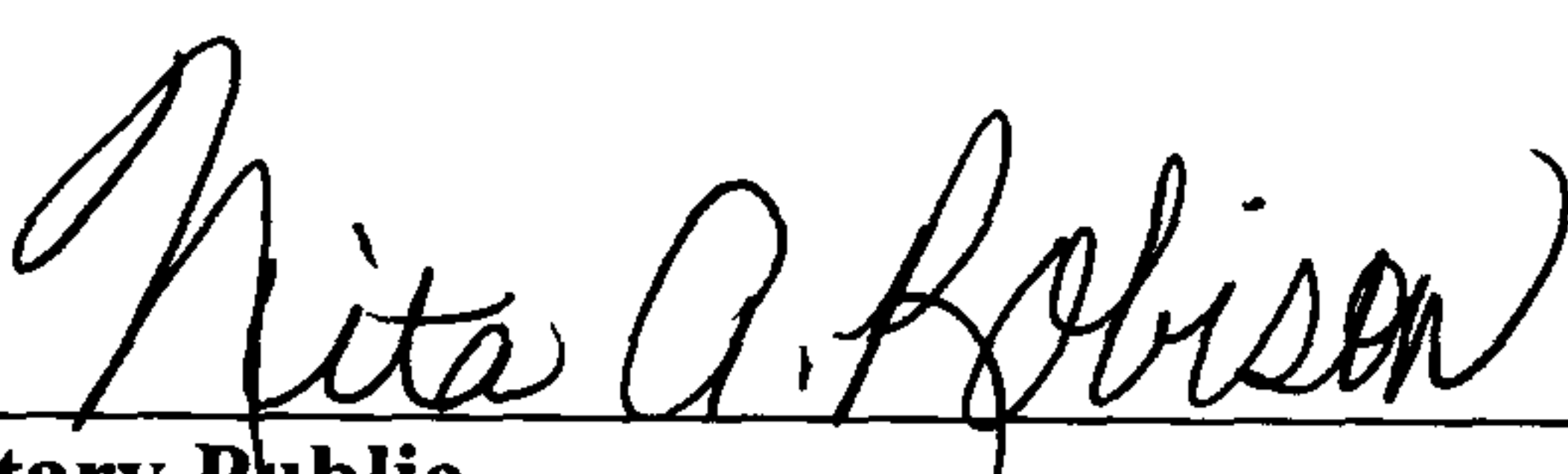

Daniel G. McArthur, Vice-President

**STATE OF ALABAMA
JEFFERSON COUNTY**

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Daniel G. McArthur, whose name as **Vice-President** of **SouthFirst Mortgage, Inc.**, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument, she as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this **13th day of December, 2002**.


Notary Public
My Commission Expires: **02/13/2006**

Prepared by: **SouthFirst Mortgage, Inc.**
2159 Rocky Ridge Road, Suite 101
Birmingham, Alabama 35216