


RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.


20021226000643930 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
12/26/2002 14:01:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SOUTHSTAR FUNDING its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Latissus L. Williams and husband Elbert T. Williams and bearing the date of the 19th day of December, 2002 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

Lots 5 and 6, in Block 94, according to J. H. Dunstan's Map of the Town of Calera, Alabama, as shown on file in the Town Hall of Calera, Alabama.

20021226000643920

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF ALABAMA
COUNTY OF

I, Melony C. Feazell
a notary public in and for said County, in said State, hereby certify that
J. Hunter Palmer

whose name as Assistant Secretary of
Mortgage Electronic Registration Systems Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of
December, 2002

Melony C. Feazell
Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 17, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER,
Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, AL 35223

MIN: _____

MERS Phone: 1-888-679-6377