

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }  
SHELBY COUNTY }

20021226000643780 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/26/2002 13:51:00 FI' /CERTIFIED

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Riggs Rickey Brasher and Kathy G. Brasher, husband and wife** executed a mortgage to First National Bank of Shelby County which is recorded in Instrument Number 2001-47386, in the Probate Office of Shelby County, Alabama.

Whereas, Riggs Rickey Brasher and Kathy G. Brasher desires to pay the sum of Eighty thousand and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of Eighty thousand and 00/100 Dollars being paid to said First National Bank of Shelby County in hand paid by the said Riggs Rickey Brasher and Kathy G. Brasher, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Riggs Rickey Brasher and Kathy G. Brasher all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

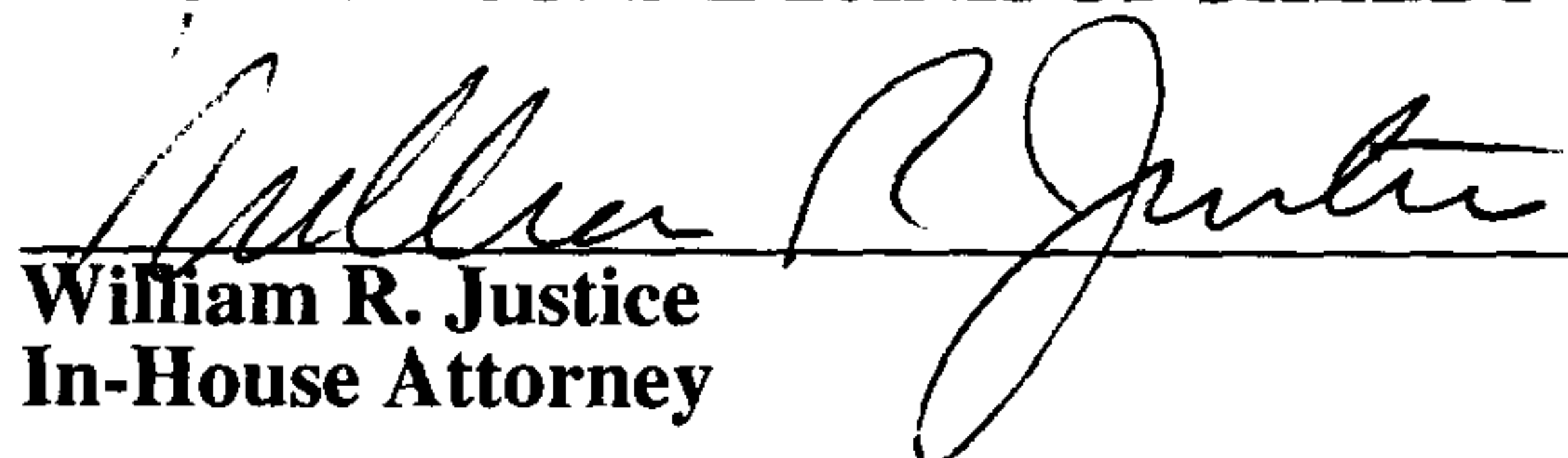
A parcel of land situated in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at a crimped iron found at the SW corner of the NE 1/4 of the SE 1/4 of said Section 25; thence run North along the West line of said 1/4 1/4 Section for a distance of 838.16 feet to the point of beginning; thence continue along last stated course for a distance of 1048.42 feet to a point on the center line of a road; thence turn an angle to the right of 105 deg. 53 min. 39 sec. and run in a Southeasterly direction along the center line of said road for a distance of 35.15 feet to a point on a curve to the right having a central angle of 30 deg. 45 min. 16 sec. and a radius of 415.00 feet; thence run in a Southeasterly direction along the arc of said curve and also along the center line of said road for a distance of 222.76 feet to a point; thence run tangent to last stated curve in a Southeasterly direction along the center line of said road for a distance of 76.50 feet to a point on a curve to the left having a central angle of 47 deg. 14 min. 08 sec. and a radius of 114.35 feet; thence run in a Southeasterly direction along the arc of said curve and also the center line of said road for a distance of 94.27 feet to a point; thence run tangent to last stated curve in an Easterly direction along the center line of said road for a distance of 666.56 feet to a point; thence turn an angle to the right of 90 deg. 00 min. 00 sec. and run in a Southerly direction for a distance of 829.35 feet to a point; thence turn an angle to the right of 90 deg. 00 min. 00 sec. and run in a Westerly direction for a distance of 1033.84 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Riggs Rickey Brasher and Kathy G. Brasher and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby County has hereunto set its hands and seals this the 23rd day of December, 2002.

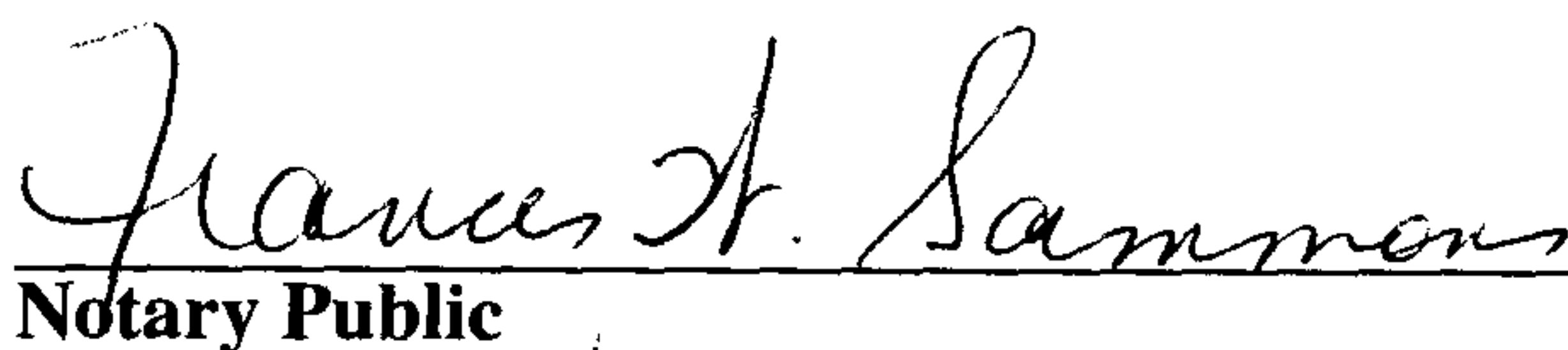
FIRST NATIONAL BANK OF SHELBY COUNTY

  
William R. Justice  
In-House Attorney

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Attorney of First National Bank of Shelby County is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 23rd day of December, 2002.

  
Notary Public

My Commission Expires: 5-24-04

First National Bank of Shelby County  
Real Estate Department  
P. O. Box 977  
Columbiana, AL 35051