

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by:
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Send Tax Notice To:
M. E. Turner and Rachel F. Turner
1734 Tecumseh Trail
Pelham, AL 35124-1012



20021226000643580 Pg 1/1 21.00
Shelby Cnty Judge of Probate, AL
12/26/2002 13:24:00 FILED/CERTIFIED

QUITCLAIM DEED

\$10,000.00

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

MALCOLM E. TURNER, JR., A MARRIED MAN

(herein referred to as Grantor, whether one or more), remises, releases, quit claims, grants, sells and conveys unto

M. E. TURNER and RACHEL F. TURNER, Trustees, or their successors in trust, under the TURNER LIVING TRUST, dated December 12, 2002 and any amendments thereto

(herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the South half of the Northwest Quarter of the Northwest Quarter of Section 5, Township 21 South, Range 2 West lying westerly of line A, and northerly of line B, as described below: for line A, begin at the Northeast corner of the Northwest Quarter of the Northwest Quarter and run southerly along the East line of said Quarter Quarter Section a distance of 349.6 feet to a point; thence turn an angle of 21 degrees and 11 minutes to the right and run southwesterly a distance of 277.52 feet to a point; thence turn an angle of 0 degrees and 47 minutes to the right and run southwesterly a distance of 283.03 feet to a point in the center line of a branch; thence run in a southerly direction along the center line of said branch to a point on the South boundary of said Quarter Quarter Section, said point being 282.42 feet West of the Southeast corner of said Quarter Quarter Section, completing the description of line A; for line B, begin at a point of the West line of the Northwest Quarter of the Northwest Quarter, said point lying 350.00 feet north of the Southwest corner of said Quarter Quarter Section, and run due east to a point intersecting the aforementioned line A, a distance of 1100 feet, more or less completing the description of line B, containing 8.3 acres more or less, Mineral and mining rights excepted.

The above described property does not consitute the homestead of the Grantor or the Grantor's Spouse.

TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 12th day of December, 2002.

Malcolm E. Turner, Jr.

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT:

I, Jennifer D. Griffin, a Notary Public in and for said County, in said State, hereby certify that Malcolm E. Turner, Jr., whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance has/have executed the same voluntarily on the day the same bears date.

Given my hand and official seal this 12 day of December, 2002.

Jennifer D. Griffin
Notary Public
My Commission Expires: 10/8/2006