

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of SIX HUNDRED SEVENTY FIVE THOUSAND AND NO/100 (\$675,000.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, **Ed Gray, LLC AN ALABAMA LIMITED LIABILITY COMPANY** does grant, bargain, sell and convey unto **RICHARD R. GREENSPAN and YVETTE M. GREENSPAN** (GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

Lot 14-A ACCORDING TO THE SURVEY OF RIVERCHASE TRADE CENTER, FIRST ADDITION BEING A RESURVEY OF LOT 14, RIVERCHASE TRADE CENTER AND A PART OF THE SE ¼ OF THE SE ¼ OF SECTION 25, TOWNSHIP 19 SOUTH RANGE 3 WEST AS RECORDED IN MAP BOOK 15, Page 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

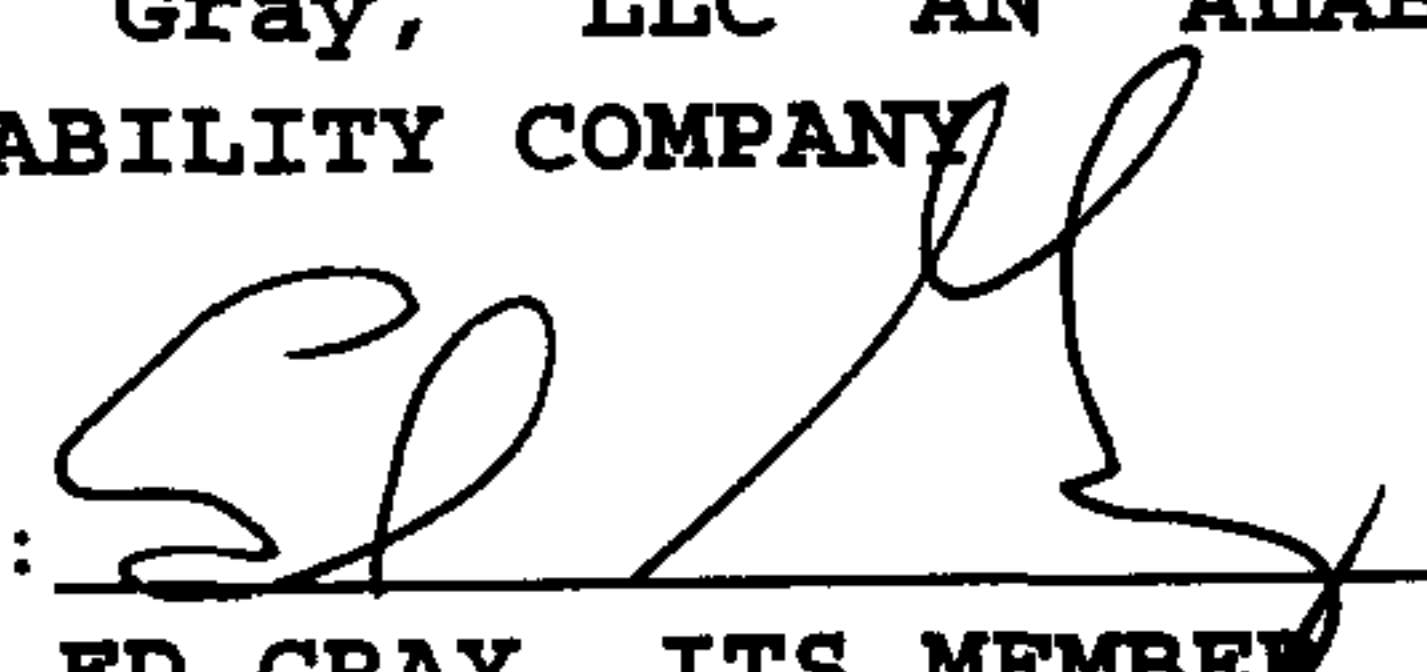
Subject to:

1. Advalorem taxes due October 01, 2003 and thereafter.
 2. Easements as shown on Map Book 15, Page 99.
 3. Restrictions, covenants and conditions as recorded in Real 192, Page 886.
 4. Restrictions, limitations and conditions as set out on Map Book 12, Page 24.
 5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto, including rights set out in Deed 111, Page 625.
 6. Transmission line permits to Alabama Power Company in Deed 167, Page 117; Deed 194, Page 58; and Deed 101, Pages 500 and 569.
- \$550,000.00 OF THE CONSIDERATION WAS PAID FROM A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one GRANTEE herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 17th day of DECEMBER, 2002.

Ed Gray, LLC AN ALABAMA LIMITED LIABILITY COMPANY

By: 

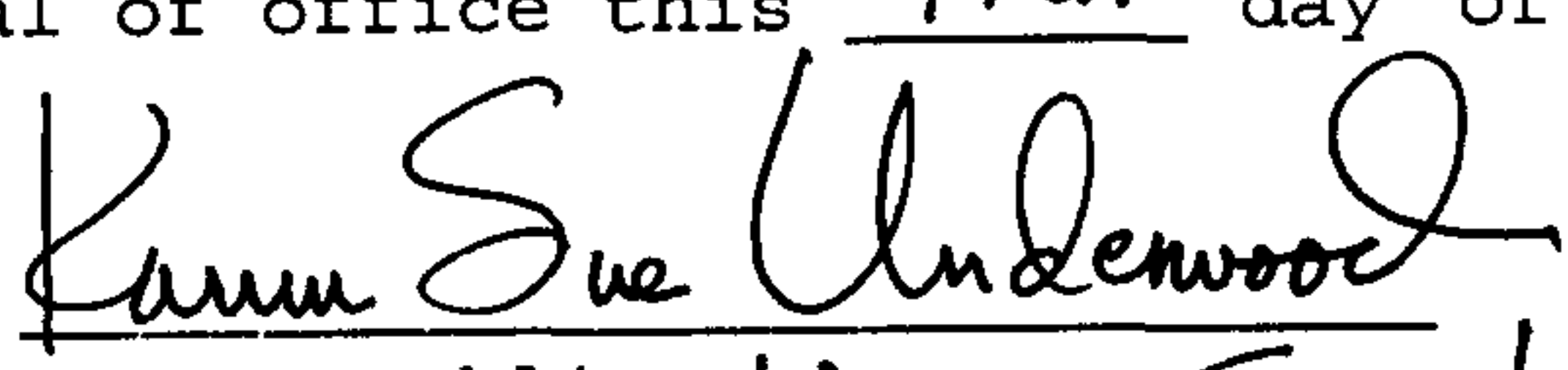
ED GRAY, ITS MEMBER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **ED GRAY** whose name as Its Member of **Ed Gray, LLC AN ALABAMA LIMITED LIABILITY COMPANY**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company.

Given under my hand and official seal of office this 17th day of DECEMBER, 2002.

AFFIX SEAL


Notary Public

Print Name: Karren Sue Underwood

Commission Expires: 6-23-04

PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO:
RICHARD R. GREENSPAN, ETUX
13401 SW 69th Court
Miami, FL 33156
#58-11-7-25-4-002-014