

STATE OF ALABAMA)
	:
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENT: That the undersigned, MORTGAGE ELECTRONIC REGISTRATIONS SYSTEM, INC. for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other goods and valuable consideration, this day in hand paid to it by JP MORGAN CHASE BANK AS TRUSTEE, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said JP MORGAN CHASE BANK AS TRUSTEE, the following described real estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 9, Block 6, according to the Survey of Plantation South, Third Sector, Phase V, as recorded in Map Book 17, Page 85, in the Probate Office of Shelby County, Alabama.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT NO. 20020918000449230 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said JP MORGAN CHASE BANK AS TRUSTEE and unto its successors and assigns. Said property being subject, however to ad valorem taxes due October 1, 2002; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of SHELBY County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREC	', MORTGAGE ELECTRONIC REGI	STRATIONS SYSTEM,
INC. has caused this instrument t	be executed by Sharmel Dawson-	Tyau, Its
255t. V.P.	be executed by Sharmel Dawson-	corporation on this the
8 day of 200000		
	MORTGAGE ELECTRON SYSTEM, INC.	IC REGISTRATIONS
	BY: RESIDENTIAL FUNI ITS ATTORNEY IN FACT	OING CORPORATION
	BY: Mund	SEAL)
	iTS: Sharmel Dawson-	Tyau
STATE OF CALIFORNIA)	
COUNTY OF SAN DIEGO	;)	
· · · · · · · · · · · · · · · · · · ·	Public in and for said county and in said sta	
Sharmel Dawson-Tvau	MORTGAGE ELECTRONIC REGIST	TRATIONS SYSTEM,
INC. whose name is signed to the f	regoing conveyance as 1951. V	- , and who
	e me on this day that being informed of the	
act of said corporation.	nd with full authority, executed the same v	oluntarily for and as the
Given under my hand and s	al this the 18 day of Ducumber	, 2002.

This instrument was prepared by:
JAMES G. HARRISON
Stephens, Millirons, Harrison & Gammons
2430 L&N Drive, Huntsville, AL 35801
Re: Asset #28017, 4708 Hollow Lane, Helena, AL



Mn Guzablth Hambeat)

Notary Public:

My Commission Expires: