

STATE OF ALABAMA )  
 ) ss. BAILEY, Vann E. & Shannon J.  
COUNTY OF SHELBY ) SPECIAL WARRANTY DEED  
 ) Loan No. 0907305079

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:



Being a part of the Southwest ¼ of the Southwest ¼ and the Southeast ¼ of the Southwest ¼ of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, and being described as follows:  
Begin at the Southwest corner of the Southeast ¼ of the Southwest ¼ of Section 4, Township 20 South, Range 1 West; thence proceed North along the West line of said ¼ ¼ Section a distance of 498.28 feet to an iron pin being the point of beginning; thence turn a field angle of 88 deg. 45 min. to the left and proceed a distance of 297.88 feet to an iron pin; thence turn an interior angle of 72 deg. 21 min. 40 sec. to the right and run a distance of 532.21 feet to an iron pin; thence turn an interior angle of 169 deg. 30 min. 31 sec. to the right and proceed a distance of 208.80 feet to an iron pin located on the Southerly right of way of Shelby County Highway No. 39; thence turn an interior angle of 88 deg. 53 min. 22 sec. to the right and proceed along the Southerly right of way of County Road No. 39 a distance of 56.61 feet to an iron pin; thence continue along the Southerly right of way of County Road #39 a distance of 262.81 feet to an iron pin located in a concrete monument; thence turn an interior angle of 99 deg. 44 min. 00 sec. To the right and proceed a distance of 296.26 feet to a concrete monument; thence turn an interior angle of 171 deg. 54 min. 14 sec. to the right and proceed a distance of 296.99 feet to the point of beginning being situated in Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, forever.


IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 16th day of October, 2002.

ATTEST: CHASE MANHATTAN MORTGAGE CORPORATION  
Its:  MICHELLE ZACHER ASSISTANT SECRETARY  
Its:  EILEEN J. BERNARDONI VICE PRESIDENT

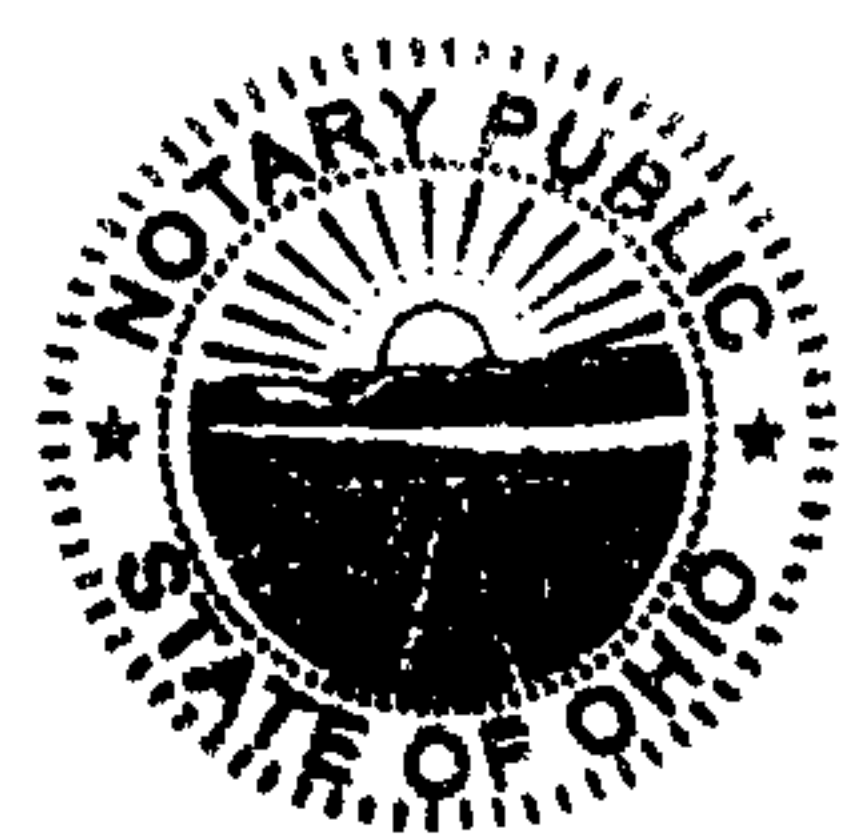
STATE OF OHIO  
COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said county and state, hereby certify that ~~EILEEN J. BERNARDONI~~, whose name as ~~VICE PRESIDENT~~ of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 16th day of October, 2002.

  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument prepared by  
Arthur M. Stephens  
Stephens, Millirons, Harrison & Gammons, P.C.  
2430 L & N Drive  
Huntsville, Alabama

 Laura C. Koch  
Notary Public-State of Ohio  
My Commission Expires  
March 24, 2007