

## ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. (0106196520 )2011394001

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY PH: (208)528-9895 IDAHO FALLS, ID 83402

## ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED, U.S.	SMALL BU	SINESS ADMIN	VISTRATION	I BY CARLA	TENEYCK,	ITS
ATTORNEY-IN	-FACT AND BY RUAN	A RANSOM,	ITS ATTORNE	Y-IN-FACI	7		· · · · · · · · · · · · · · · · · · ·
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	101 HUDSON S					· · · · · · · · · · · · · · · · · · ·	
hereby sel	lls, assigns,	transfer	s and sets	over to	o: MORTO	AGE ELEC	TRONIC
	N SYSTEMS, INC.,						
<del></del>						• • • • • • • • • • • • • • • • • • •	· · · · · · · · · · · · · · · · · · ·
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as Assigne	ee, its succe	ssors,	representa	atives	and assig	ns, al	l its rights,
title and	d interest in	and t	o a certai	n Mortg	age (or	Deed to	Secure Debt)
executed b	oy MARVIN E. G	RANT AND	PATRICIA	H. GRAN	T, HUSBAN	D AND W.	<i>IFE</i>
				<u>-</u> .			
to ADMINIS	STRATOR OF THE	SMALL B	USINESS AI	MINISTR	ATION		
dated <b>SEPT</b>	EMBER 19, 1998	and	recorded	on <i>Septem</i>	BER 29, 1998		in Mortgage
Book No.		age		Doc No.	1998-37880	or,	Fiche or Roll
	and Frame	in	the office	e of the	Judge of	Probate	<b>e</b> ,
SHELBY			Alabama.		<del></del>		

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Loan No.

MIN# 100025920001451044 MERS VRU PHONE #: 1-888-679-6377 J=AL975.S.00295

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

LOAN NO. (0106196520 )2011394001

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of DECEMBER 2002 , but effective the 1st day of OCTOBER 2002.

> U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY RUANA RANSOM, ITS ATTORNEY-IN-FACT

	By
	CARLA TENEYCK
	ATTORNEY-IN-FACT
	By E
	DIANA ANDERSON
	ATTORNEY-IN-FACT
Signed and delivered	
in the presence of:	
STATE OF <i>IDAHO</i>	
COUNTY OF BONNEVILLE )	SS
On <i>DECEMBER 9, 2002</i> be	fore me <i>JOAN COOK</i>
personally appeared CARLA TENEYC	<b>!K</b> and
DIANA ANDERSON	personally known to me
(or proved to me on the basis of	satisfactory evidence) to be the person(s)
who executed the within instrume	ent as <b>ATTORNEY-IN-FACT</b>
and ATTORNEY-IN-FACT	and acknowledged to me the
corporation executed it.	
JOAN COOK (COMMISSION EXP. 02-1	16-07)

MIN# 100025920001451044 MERS VRU PHONE #: 1-888-679-6377

JOAN COOK

NOTARY PUBLIC

STATE OF IDAHO

P=S.001.00312

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