Shelby Cnty Judge of Probate, AL 12/26/2002 08:35:00 FILED/CERTIFIED

Prepared by: Elizabeth Rippy HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242 205-980-7285

WHEN RECORDED, MAIL TO: HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)_

998073044

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Exhibit A

from James Wallace Seat dated July 24, 2000, of record in Mortgage Book NIA, Page NIA, Document no. 2000-26144 in the Office of the Probate Judge of Shelby County, Alabama, to

Flagstar Bank, FSB 2600 Telegraph Road Bloomfield Hills, MI 48302

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On March 7, 2002 before me, the undersigned, a Notary Public in and for said County and State,

personally appeared Douglas R. Rohm

known to me to be the

President

Jim Freeburg and

Sr. Vice President known to me to be the who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Notary Public

My Commission Expires: 4-7-63

HomeTown Mortgage Services Inc.

Bouglas R. Rohm By:

President Its:

Jim Freeburg

Sr. Vice President

Elizabeth Rippy

Witness

Heather Bearden

Witness

EXHIBIT A

LOT 50, ACCORDING TO THE FINAL PLAT OF SUBDIVISION, NORTH LAKE AT GREYSTONE, PHASE 4, AS RECORDED IN MAP BOOK 24, PAGE 119 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.