

GRANTEE'S ADDRESS:
Dwayne E. Bowie
152 Sunset Lake Drive
Chelsea, Alabama 35043

**CORPORATION
JOINT SURVIVORSHIP DEED**



20021223000641140 Pg 1/1 17.00
Shelby Cnty Judge of Probate, AL
12/23/2002 15:24:00 FILED/CERTIFIED

Lot 64, according to the Final Plat of Sunset Lake, Phase I, as recorded in Map Book 29 page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

\$183,100.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

Scotch Building & Development Co., Inc.

By: Joe A. Scotch, Jr., Vice President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joe A. Scotch, Jr., whose name as Vice President of Scotch Building & Development Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 20th day of December, 2002.

~~NOTARY PUBLIC~~

My Commission Expires:

COURTNEY H MASON, JR.
MY COMMISSION EXPIRES MARCH 5 2003