This Document Prepared By:

M JOHNSON HomeSide Lending P.O. Box 47524 San Antonio, TX 78265-7524 20021223000639170 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/23/2002 07:45:00 FILED/CERTIFIED

RECORD AND RETURN TO:

PAULA B FAULKNER 643 N LAKE CIR BIRMINGHAM AL 35242-7031

RELEASE OF LIEN

STATE OF ALABAMA

KNOW ALL BY THESE PRESENTS:

COUNTY OF SHELBY

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$185000.00, dated DECEMBER 17TH, 2001, and executed by PAULA B FAULKNER

payable to MCGOWIN KING MORTGAGE LLC

more fully described in a Mortgage, duly recorded in Instrument No. 200201070000, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this December 11, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

Attest:

R.L. KISTLER

ASSISTANT SECRETARY

By Santiller

B. SANTELLAN VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems,

Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on December 11, 2002.

PATRICIA BELTRAN
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 05-01-2006

Notary Public

Inv. Pool: E05-372 Loan Number: 13037767 PIF - PFAL

JOHNMA 3229707NOV02

Inv. Number: 1679545237

PFDT: 02-11-06

MIN No.: 100022600315512227