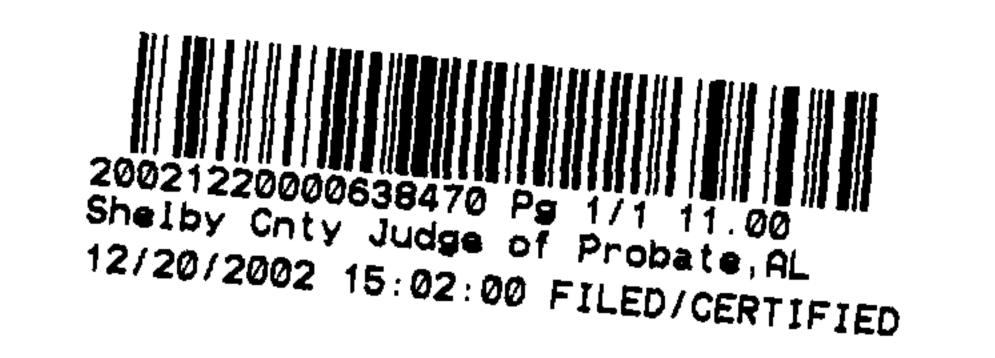
PROPERTY ADDRESS: 204 JASMINE DRIVE

ALABASTER, AL 35007



MIN # 10002950000333187-7

(Reserved for recording data)

A CCICAINADAIT OF MACDITO A CE

ASSIGNMENI	OF MOKIGAGE
Date: DECEMBER 13, 2002	
FOR VALUABLE CONSIDERATION, HAMILTON	NORTGAGE CORPORATION
a corporation under the laws of ALABAMA more), hereby sells, assigns, and transfers to TAYLOR, BE. 1417 N. MAGNOLIA AVENUE OCALA FL 34475-90	78
ITS SUCCESSORS AND ASSIGNS, Assignee (whether DECEMBER 13, 2002, executed by DAVID M. MOON AND WIFE	one or more) the Assignor's interest in the mortgage dated IEY AND COLLEEN G. MOONEY, HUSBAND
as mortgager to HAMILTON MORTGAGE CORPORATION as mortgagee, and filed for record as Doc. No. 2002/2 Recorder/Registrar of Titles Office of SHELBY	1000638460
as mortgagee, and filed for record as Doc. No.	on in the County
together with all right and interest in the note and obligate covenants with Assignee, its successors and assigns, that the \$80,000.00 Dollars, with in has good right to sell, assign and transfer the same. ASSIGNOR: HAMILTON MORTGAGE CORPORATION By ANITA L. O'NEAL	County, ALABAMA, tions therein specified and the debt thereby secured. Assignor re is still due and unpaid debt secured by the mortgage the sum of terest thereon from DECEMBER 13, 2002, and that Assignor Witness
Its: EXECUTIVE VICE PRESIDENT By	Witness
Its:	
STATE OF ALABAMA COUNTY OF JEFFERSON	
The foregoing instrument was acknowledged before me this ANITA L. O'NEAL	the EXECUTIVE VICE PRESIDENT
and SHANON L. HERRING	the WITNESS respectively,
of HAMILTON MORTGAGE CORPORATION	
a corporation under the laws of the ALABAMA	, on behalf of the corporation. Signature of Person Taking Acknowledgement
HAMILTON MORTGAGE CORPORATION	MY COMMISSION EXPIRES: County of Residence: 06-28 2006

THIS INSTRUMENT WAS DRAFTED BY: # 1 INDEPENDENCE PLAZA, SUITE 416 BIRMINGHAM, AL 35209 NOTARIAL STAMP OR SEAL