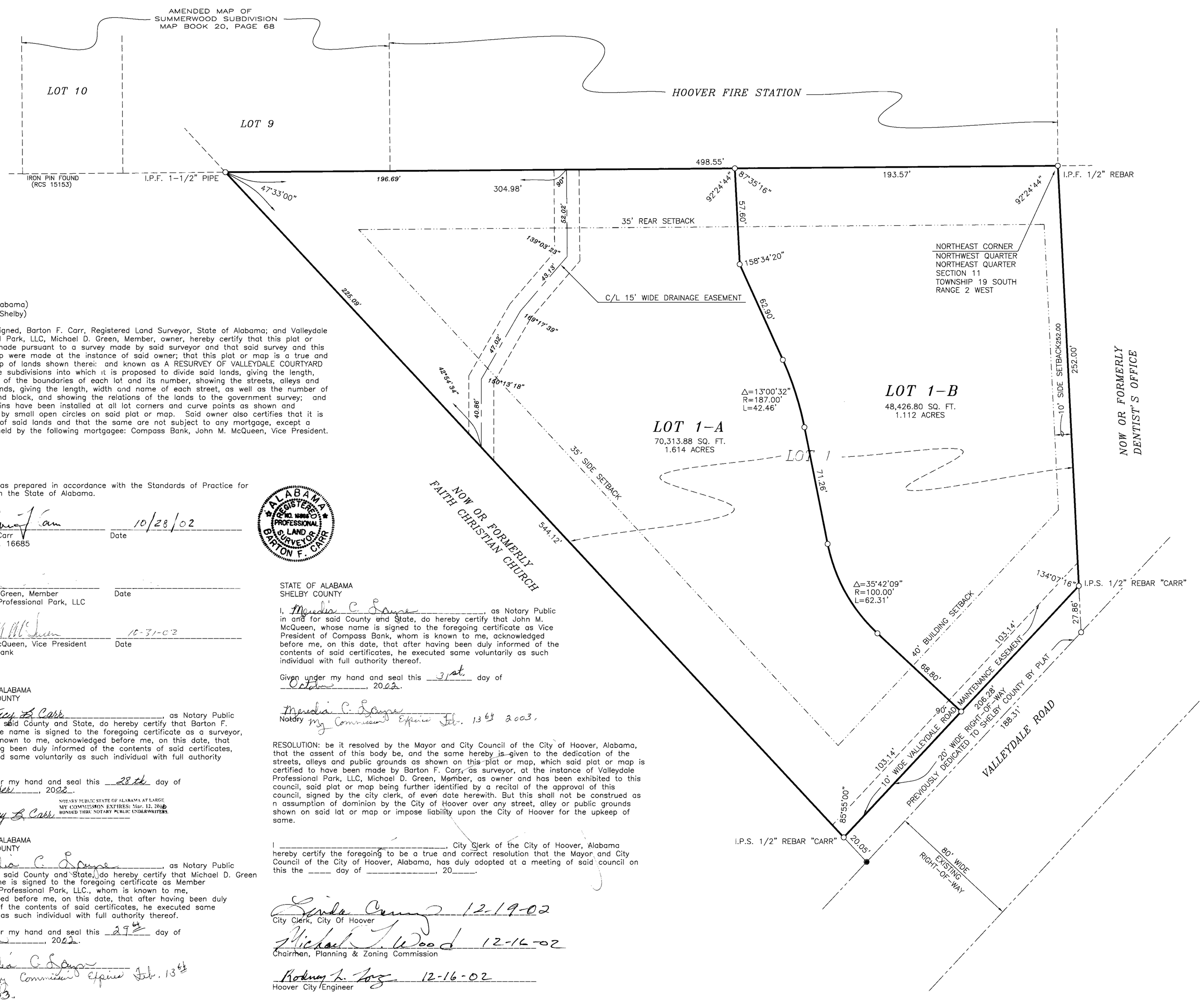
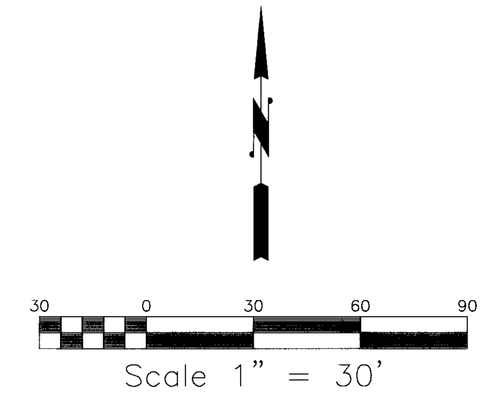
Map Book 30 pg. 130

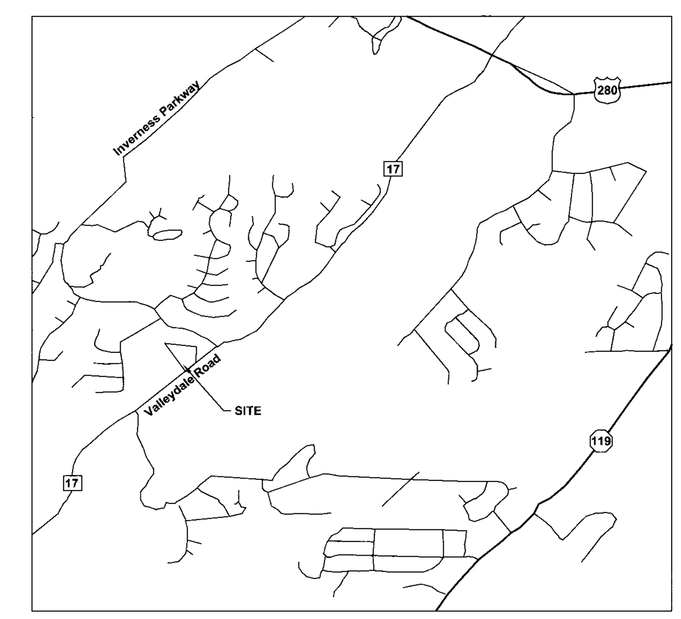




A RESURVEY OF VALLEYDALE COURTYARD

AS PREVIOUSLY RECORDED IN MAP BOOK 30, PAGE 14
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

A TWO LOT COMMERCIAL SUBDIVISION SITUATED IN THE NORTHWEST 1/4 OF OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA



VICINITY MAP
NOT TO SCALE

State Of Alabama)
County Of Shelby)

The undersigned, Barton F. Carr, Registered Land Surveyor, State of Alabama; and Valleydale Professional Park, LLC, Michael D. Green, Member, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therei: and known as A RESURVEY OF VALLEYDALE COURTYARD showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by the following mortgagee: Compass Bank, John M. McQueen, Vice President.

This plat was prepared in accordance with the Standards of Practice for Surveying in the State of Alabama.

Barton F. Carr — Date 10/28/02
Barton F. Carr
AL PLS No. 16685

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR BARTON F. CARR

Michael D. Green, Member — Date
Valleydale Professional Park, LLC

John M. McQueen — 10-31-02
John M. McQueen, Vice President — Date
Compass Bank

STATE OF ALABAMA
SHELBY COUNTY

I, Nancy L. Carr, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 28th day of October, 2002.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Nancy L. Carr
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, Meredith C. Sawyer, as Notary Public in and for said County and State, do hereby certify that Michael D. Green whose name is signed to the foregoing certificate as Member Valleydale Professional Park, LLC., whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 29th day of October, 2002.

Meredith C. Sawyer
Notary My Commission Expires Feb. 13th 2003.

STATE OF ALABAMA
SHELBY COUNTY

I, Meredith C. Sawyer, as Notary Public in and for said County and State, do hereby certify that John M. McQueen, whose name is signed to the foregoing certificate as Vice President of Compass Bank, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 31st day of October, 2002.

Meredith C. Sawyer
Notary My Commission Expires Feb. 13th 2003.

RESOLUTION: be it resolved by the Mayor and City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Barton F. Carr, as surveyor, at the instance of Valleydale Professional Park, LLC, Michael D. Green, Member, as owner and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk, of even date herewith. But this shall not be construed as n assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said lat or map or impose liability upon the City of Hoover for the upkeep of same.

I _____, City Clerk of the City of Hoover, Alabama hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, has duly adopted at a meeting of said council on this the ____ day of _____, 20____.

Linda Cummings 12-19-02
City Clerk, City Of Hoover

Michael T. Wood 12-16-02
Chairman, Planning & Zoning Commission

Rodney L. Targ 12-16-02
Hoover City Engineer

SURVEYOR'S NOTES

1. This map or plat has been prepared in accordance with a boundary survey that was performed by Carr & Associates Engineers, Inc. (CAE), dated December 22, 2000.

2. Bearings are based on "Assumed North."

3. Corner monuments (i.e., irons, pipes, etc.) found in place are as identified on the face of this plat. Corner monuments set in accordance with this plat are indicted by an open circle and are 1/2" rebar driven flush with the ground and capped with a yellow plastic marker stamped "CARR 00010LS"

4. Attention is directed to the fact that this survey may have been reduced or enlarged in size due to reproduction. This should be taken into consideration when obtaining scaled data.

5. This plat was conducted without the benefit of an abstract of title or title report, therefore, there may be other easements, rights-of-way, setback lines, agreements, reservations, restrictions, or other similar matters of public record, not depicted on this survey.

Prepared by:

CARR & ASSOCIATES ENGINEERS, INC.
2052 OAK MOUNTAIN DRIVE
PELHAM, ALABAMA 35124
PHONE (205) 664-8498 FAX (205) 664-9685

CADD FILE: Valleydale Plat (VLP) MAY 23, 2002

RETURN TO CARR & ASSOCIATES ENGINEERS, INC. (205) 664-8498

20021220000568320 $19.00 1 LB
Shelby County Judge of Probate AL
12/20/2002 08:46:00 FILED/CERTIFIED