

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: DECEMBER 12, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated DECEMBER 12, 2002, executed by MICHAEL L. SCHMIDT AND MARY C. SCHMIDT, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 2002/219000636290, on _____ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 298,000.00 Dollars, with interest thereon from DECEMBER 12, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By Anita L. O'Neal
ANITA L. O'NEAL
Its: EXECUTIVE VICE PRESIDENT

Witness Sude

By _____
Its: _____

Witness _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 12TH day of DECEMBER by ANITA L. O'NEAL the EXECUTIVE VICE PRESIDENT and SHANON L. HERRING the WITNESS of HAMILTON MORTGAGE CORPORATION respectively,

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

Anne K. Salsar
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:

County of Residence: 06-28-2006
NOTARIAL STAMP OR SEAL