

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: DECEMBER 9, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated DECEMBER 9, 2002, executed by THOMAS FISHER AND SUZETTE Y FISHER, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021219000635890, on _____ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 167,300.00 Dollars, with interest thereon from DECEMBER 9, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By Anita L. Herring
ANITA L. HERRING
Its: PRESIDENT

Witness Shelby

By _____
Its: _____

Witness _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 9TH day of DECEMBER by ANITA L. HERRING the PRESIDENT and SHANON L. HERRING the WITNESS respectively, of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

Anna K. Salser
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION
THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES: 06-28-2006
County of Residence: _____
NOTARIAL STAMP OR SEAL