

When recorded, mail to:  
Washington Mutual Bank, FA  
Reconveyance Dept/STB1RCN  
400 East Main Street  
Stockton, CA 95290  
Attn: Shiobhan Williams  
Loan No. 0048065312

## PARTIAL RELEASE OF MORTGAGE

WHEREAS, **Michael Visser and Jamie T Visser, husband and wife**, by a Mortgage, dated **January 11, 2002**, and recorded on **January 25, 2002**, in the Probate Office of **Shelby County, State of Alabama**, Document No. **2002-4533**, conveyed to the Lender therein named, certain real estate, to secure the payment of a certain Note, in the amount of **\$275,000.00**, in said Mortgage described and set forth; and whereas, said Mortgage and Note have been PARTLY paid and satisfied.

NOW, THEREFORE, the undersigned, present holder and legal owner of said Mortgage and Note, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners, PART of the real estate in said Mortgage described, situated in the Probate Office of **Shelby County, State of Alabama**, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF**

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this **27th** day of **November 2002**.

WASHINGTON MUTUAL BANK, FA

Attest:


By:   
Name: Marie Brais  
Title: Assistant Vice President

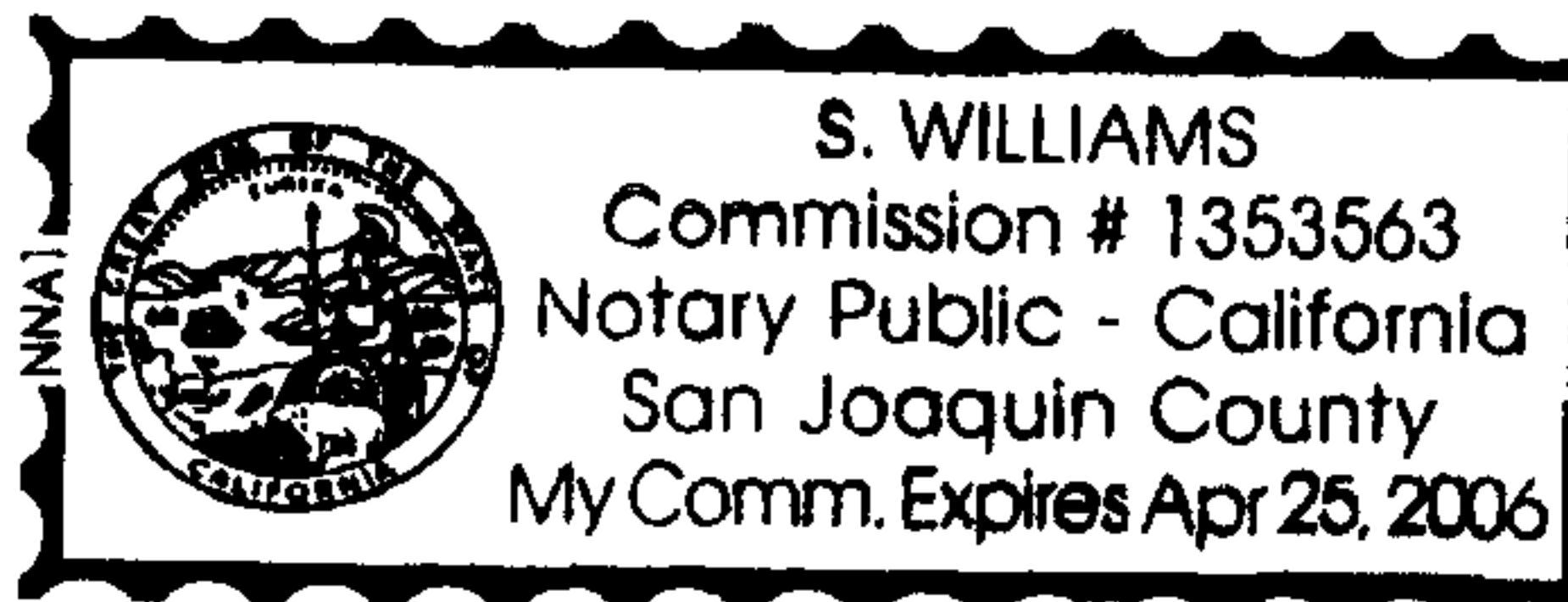
By:   
Name: Katrina Cherry  
Title: Vice President

STATE OF CALIFORNIA §  
COUNTY OF SAN JOAQUIN §

On 11-27-02, before me, S Williams, the undersigned Notary Public, in and for said County and State, personally appeared Katrina Cherry and Marie Brais, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public  
My Commission Expires: 4-25-06



Loan No. 0048065312

**EXHIBIT "A"**

LOT 2-B, A FINAL PLAT OF A RESUBDIVISION OF LOT 2, CHRISTOPHER COVE AS RECORDED IN  
MAP BOOK 30, PAGE 24 IN THE JUDGE OF PROBATES OFFICE IN SHELBY COUNTY, ALABAMA.