CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

That, in consideration of \$	
American Homes and Land Corp., an Alabama herein, the receipt of which is hereby acknowled	to the undersigned Grantor, Corporation, in hand paid by the Grantees named ged, the said Grantor does by these presents, grant,
	iam F. Thigpen & Cynthia M. Thigpen,
Husband & Wife rights of survivorship, the following described r	nerein referred to as "Grantees") as joint tenants with real estate, situated in Shelby County,
Alabama, to-wit:	Country,
Lot 14, according to the Map and S	urvey of Old Cahaba II-B, as recorded
in Map Book 30, Page 28, in the Pr	obate Office of Shelby County, Alabama.
Address of Property: 498 Old Caha Helena, AL	
Described property to become the H	omestead of Grantees.
Subject to taxes for the year 2003 and surights-of way, limitations, covenants and rights, if any.	absequent years, easements, restrictions, reservations, conditions of record, if any, and mineral and mining
170,600.00	
mortgage loan executed and recorded simul	rchase price is being paid by the proceeds of a first taneously herewith.
death of either of them, then to the survivor of the survivor forever, together with every contingent rer for itself, its successors and assigns, covenant with seized in fee simple of said premises, that they are sell and convey the same as aforesaid, and that it	Grantees for and during their joint lives and upon the m in fee simple, and to the heirs and assigns of such nainder and right of reversion. And said Grantor does said Grantees, their heirs and assigns, that is lawfully free from all encumbrances, that it has a good right to will and its successors and assigns shall, warrant and
detend the same to the said Grantees, their heirs, exe all person.	cutors and assigns forever, against the lawful claims of
has hereto set its signature and seal this the 13th	NTOR, who is authorized to execute this conveyance, day of, 20_02
	AMERICAN HOMES AND LAND CORP. Grantor
	Grantor .
	2/200/1////
By:	Gary W. Thomas, President
STATE OF ALABAMA	
COUNTY OF SHELBY	
W. Thomas, President of American Homes and conveyance, and who is known to me, acknowledg contents of the conveyance, he as such officer and w	for said County in said State, hereby certify that Gary Land Corp., whose name is signed to the foregoing ed before me on this day that, being informed of the with full authority executed the same voluntarily on the
day the same bears date.	124b - Dombos - 02
Given under my hand and official seal this	13th December 02 day of, 20
	2 dein A. England
	Motory Dublic
	Commission Expires: 2/25/04
This Instrument Prepared By;	Send Tax Notices To:

This Instrument Prepared By:
Kevin Hays and Associates, PC
100 Concourse Parkway, Suite 101
Birmingham, AL 35244

William F. Thigpen Cynthia M. Thigpen 498 Old Cahaba Way Helena, AL 35080