

SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between **BRIAN A. MCMAHON AND LISA D. MCMAHON** and **COMPASS BANK** on the 8TH day of **MARCH, 2000**, and recorded in Instrument # **2000-08303** in the Probate Office of **SHELBY County, Alabama**. **COMPASS BANK** does declare the lien of its mortgage filed for record on the **15th** of **MARCH, 2000**, and recorded in Instrument # **2000-08303** in the Probate Office of **SHELBY County, Alabama** to be second and subordinate to the lien of the mortgage given by **BRIAN A. MCMAHON AND LISA D. MCMAHON** to National Bank of Commerce of Birmingham in the amount of One Hundred Sixty-six Thousand Seven Hundred and NO/100 (\$166,700.00) executed on the 27th day of November, 2002, and recorded in the Probate Office of **SHELBY County, Alabama**.

Both mortgages are encumbering certain real property described as:

LOT 4, ACCORDING TO THE AMENDED MAP OF MEADOW BROOK 7TH SECTOR 2ND PHASE, RECORDED IN MAP BOOK 9, PAGE 138, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this 25 day of November, 2002.

By:
Its:

Compass Bank
J.A. Woods
Asst Vice Pres

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J.A. Woods whose name as AVP of Compass Bank is signed to the foregoing Agreement and who is known to me acknowledged before me that being informed of the contents of the above and foregoing Agreement he, in his capacity as such officer executed the same for and as the act of said corporation.

Given under my hand this the 25 of November, 2002.

My Commission Expires 4/12/06

Nora R. Capps
Notary Public