



MY COMMISSION EXPIRES 07-08-2003

FULL RELEASE OF MORTGAGE

State of	Alabama						•
		KNOW	ALL MEN B	Y THESE PRES	SENTS: That,		
<u> </u>	She1by	County)					
	WHER	EAS,					
Redwell	Developme	nt Corn	did berei	tofore on the	11 day d	of OCT	, 2001
		EGIONS BANK		Anniston	<u> </u>		(herein after called
		ortgage is rec			, page	44580 ,	Probate Office of
She1by			Alabma			<u></u>	
							
N	OW, THERE		rsigned BANK	ζ, does hereby a	cknowledge	satisfaction	and payment in full of from the lien of same.
by <u>Gr</u>	WITNESS Y egory B. S i on this the		its	Executive		ident	by its corporate name, thereunto duly
				REC	GIONS BAN	K Ann	iston
				Ву	Jun	3	mit
						its Execut	tive Vice-Preside
State of	Alabama	\					
State or	Alavama	<u>- </u>					
Ca1	houn	County)					
-							
I_	the undersign	ned authority, a	Notary Publi	c. in and for s	aid County.	in said Sta	te, hereby certify that
	B. Smith	_	•	ecutive Vic			of REGIONS BANK
Annisto					·		age, and who is known
						_	he/she, as such officer,
		executed the san					
G	liven under my	hand and offici	al seal this the	16#	day of _	Dec	<u>200</u>
							edon_
						Notary Pu	

LON-150 RG 11/96