20021217000631940 Pg 1/3 50.00 Shelby Cnty Judge of Probate, AL 12/17/2002 14:00:00 FILED/CERTIFIED

This instrument was prepared by	BRANCH	AL046		
This instrument was prepared by				
(Name) Washington Mutual Finance				
(Address) 9460 Parkway East				
Birmingham, AL 35215				
REAL ESTATE MORTGAGE STATE OF ALABAMA				
COUNTY OF SHELBY				
KNOW ALL MEN BY THESE PRESENTS: That Whereas,	Danny F. E.	Pilkington & Connie Pilkington, husband & wife		
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to	WASHINGTO	ON MUTUAL FINANCE L.L.C.		
(hereinafter called "Mortgagee", whether one or more), in the principal sum o		nousand nine humdred thirteen dollars and 44/100		
Dollars (\$), evidenced b	y a certain promi	issory note of even date, with a scheduled maturity date		
And Whereas, Mortgagors agreed, in incurring said indebtedness, that this THEREFORE, in consideration of the premises, said Mortgagors, and all ot unto the Mortgagee the following described real estate, situated in SHELB	hers executing th	nis mortgage, do hereby grant, bargain, sell and convey  County, State of Alabama, to-wit:		
SEE EXHIBIT A				
Being all or a portion of the real estate conveyed to Mortgagors by		######################################		
oy a Deed dated Office of SHELBY	, and recorded in County, Alaba			

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee, Mortgagee's successors and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agree to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of the same, the said Mortgagee may at Mortgagee's option pay off the same, and to further secure said indebtedness, Mortgagors agree to the extent not prohibited by law, to keep the improvements on said real estate insured against loss or damage by fire, lightning and tomado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and promptly deliver said policies, or renewal of said policies to said Mortgagee; and if undersigned fail to keep said premises insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said premises for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and to the extent not prohibited by law bear interest at the lawful rate from date of payment by said Mortgagee, or assigns, and be at once due and payable. In the event of any casualty loss, Mortgagors direct any Insurer to pay holder directly to the extent of holder's interest and appoints holder as attorney in fact to endorse

any draft, to the extent not prohibited by law.

Upon condition, however, that if said Mortgagors pay said indebtedness, and reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said premises become endangered by reason of the enforcement of any lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured less any required refunds shall at once become due and payable, without notice and demand, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three successive weeks, the time, place, and terms of sale, together with a description of the premises, by publication in some newspaper published in the County or Counties in Alabama in which the aforesaid real estate is situated and to sell the same, free of exemptions, in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County or Counties, (or the division thereof) where said premises is located, at public outcry, to the highest bidder for cash, and apply the proceeds of said sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees as permitted by law and provided for herein; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, assessments, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of the sale; Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said premises, if the highest bidder therefor; and the undersigned further agree where the amount financed exceeds \$300.00, to pay to Mortgagee or assigns reasonable attorney's fees not exceeding 15% of the unpaid debt after default and referral to an attorney not a salaried employee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Mortgagors hereby waive as to the indebtedness secured hereby and to any renewals and extensions thereof, all rights of exemption, including homestead, under the Constitution and laws of Alabama and of any other state as to the premises, and all statutory provisions and requirements for the ben-

The first fi	73	
have hereunto set THEIR	signature S	and seal,
this 16TH day of DECEMBER 2002		
	[CAUTION - IT IS IMPORTANT THAT YOUR READ THE CONTRACT BEFORE YOUR STREET, AND THE CONTRACT BEFORE YOUR PROPERTY.	U THOROUGHLY OU SIGN IT.]
IMPORTANT Signature must be the same as the name typed on the face of this instrument and below the signature lines.		Jov
THE STATE OF ALABAMA		
COUNTY SHELBY		
L PHYLLIS T. STEWART	, a Notary Public in and for sa	id County, in said State
		g conveyance, and who
	ledged before me on this day, that being informed of the conf	•
executed the same voluntarily on the day the same bears date.		
Given under my hand and official seal this 16TH	day of DECEMBER 2002	
My commissions expires: December 11th 2004	(-)h. 1/1 Stulp.	Notary Public
THE STATE OF  COUNTY SHELBY  Notary Public, Alabama Statement of My Commission Expires December 1988	ART ate at Large	
COUNTY SHELBY	mber 11, 2004	
ł,	, a Notary Public in and for sa	id County, in said State
hereby certify that		<u> </u>
a corporation, is signed to the foregoing conveyance, and who is a veyance he, as such officer and with full authority, executed the same statement of the		g informed of such con-
tawan Borer my nano aon olicial seal mis	day of	

File# 26811

## **EXHIBIT** A

Re: Pilkington
Shelby County

Commence at the Southwest corner of the East ½ of the Southeast ¼ of the Northeast ¼ of Section 11, Township 19 South, Range 1 West, thence North 00°03'20" East along the West line of said East ½ 402.58 feet; thence South 89°56'40" East 330.63 feet; thence North 4°01' West 15.04 feet to the point of beginning, said point being on the West line of a 25.00 foot casement; thence continue along the last named course 259.44 feet along casement line; thence North 22°13' West along said easement line 184.70 feet; thence South 69°25'20" West 102.49 feet; thence South 00°03'20" West 183.95 feet; thence South 89°56'40" East 62.60 feet; thence South 00°03'20" West 193.71 feet; thence South 89°56'40" East 122.28 feet to the point of beginning. Being a part of the East ½ of the SE ½ of the NE ½ of Section 11, Township 19 South, Range 1 West, and being Parcel #6 according to survey of F.W. Meade, Registered Land Surveyor, dated February 10, 1987. Lying and being situated in Shelby County, Alabama.

## ALSO:

A non-exclusive easement for ingress and egress to and from the above described parcel, to and from other parcels as acquired by the grantor, and to and from Shelby County Highway #43, which is also known as the Bear Creek Road, said easement being more particularly designated and described as being of a uniform width of 25.00 feet, the centerline thereof being described as follows: Commence at the Southeast corner of the Northeast ¼ of the Southeast ¼ of Section 11, Township 19 South, Range 1 West, thence North 89°04' West along the South line of same 293.15 feet to the point of beginning of the centerline of a 25.00 foot easement; thence North 00°29' East 1,333.87 feet to the South line of the SE ¼ of the NE ¼ of said Section 11; thence North 6°48' East 201.97 feet; thence North 36°47' West 106.56 feet; thence North 4°01' West 382.46 feet; thence North 22°13' West 293.34 feet; thence North 30°27' West 183.95 feet to the Southerly right of way line of Bear Creek Road and the end of cascinent. Lying and being situated in Shelby County, Alabama.