

When recorded mail to:
MICHAEL W MORTON
121 WEATHERLY WAY
PELHAM AL 35124
Mortgage Servicing Dept.
Project #: 2001 Matthews
Assignor #: 24006888747

Pool #:
PIN/Tax ID #:
Investor #:
Property Address:
121 WEATHERLY WAY
PELHAM

AL 35124

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **MICHAEL W MORTON AND HANNELORE MORTON**

Mortgagee: **PENTAGON FEDERAL CREDIT UNION**

Loan Amount: **\$ 70,000.00**

Date of Mortgage: **07-01-1998**

Date Recorded: **07-17-1998**

Volume: **N/A**

Page: **N/A**

Instrument Number: **27253**

Date Recorded 2: **- - -**

Comments:

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN


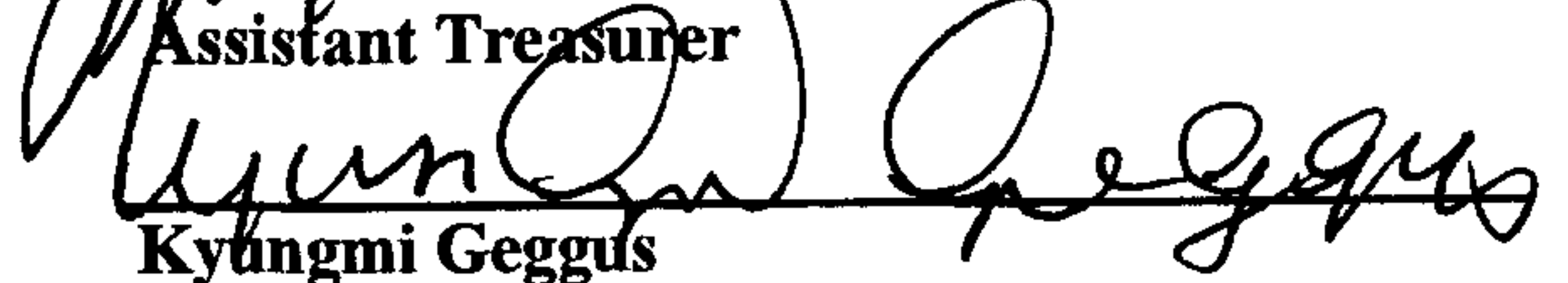
and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **11/25/02**.

Pentagon Federal Credit Union


Witness: **Patricia A. Pollard**


Witness: **Nicole Cumberlander**

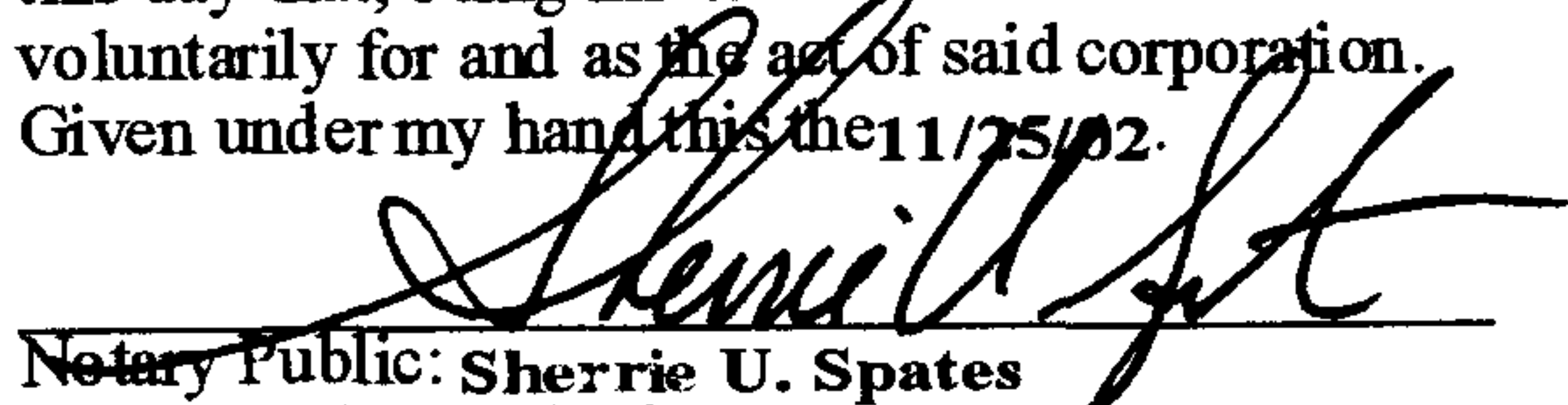

Joyce Matthews
Assistant Treasurer

Kyungmi Geggus
Assistant Treasurer

State of **VA**

County of **Alexandria**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Joyce Matthews, Alexandria, VA**, whose name as **Assistant Treasurer of Pentagon Federal Credit Union, U. S. Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **11/25/02**.


Notary Public: **Sherrie U. Spates**
My Commission Expires: **01-31-2003**

Document Prepared by:
Pentagon Federal Credit Union