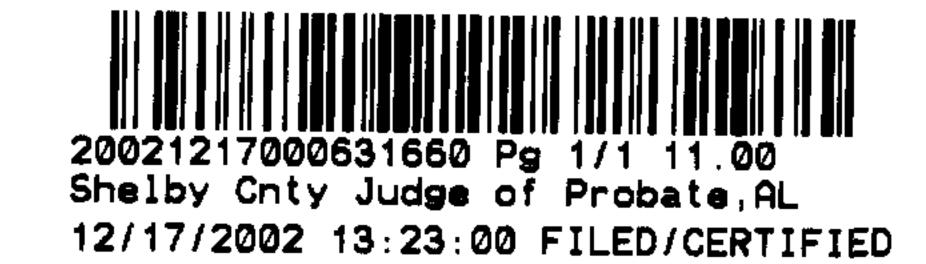
## FULL RELEASE OF MORTGAGE



State of Alabama Shelby County

## KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS	<b>,</b>				
David	Acton Building Cor	poration di	d heretofore on the	17 <sup>th</sup> day of July, 2002	execute a mortgage to
<b>F</b>	Regions Bank County, Alabama.			nstrument 200208160003906	
WHEREAS, th	he indebtedness secure	ed by said mortgag	e has been paid in full.		
	EFORE does hereby a property described in			ll of said indebtedness and her	eby releases and
IN WITNESS	WHEREOF has cause	ed these presents to	be signed in and by its	corporate name by	
Charles	s L. Watkins, Jr.	its Senior Vice	President, thereunto du	aly authorized on this the 13 <sup>th</sup> d	lay of December, 2002.
			Regions Bank BY:  Its Senior Vice	President	
State of Ala Jefferson C					
I, the undersign		y Public, in and for Vice President			Charles L. Watkins, Jr.
mortgage, and	who is known to me,	acknowledged befo		to corporation, is signed to the factoring informed of the contents of said corporation.	
			Given under my har	nd and official seal this the 13 <sup>th</sup>	day of Docember 2602

Catherine Lindsey Syan

MY COMMISSION EXPIRES SEPTEMBER 20, 2003 Notary Public